A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141	
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolt	erskluwer.com
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	20139 - HINSDALE BANK
Lien Solutions	68951562
P.O. Box 29071 Glendale, CA 91209-9071	ILIL
	FIXTURE
File with: Cook II	



Doc# 1908101073 Fee ≸42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2019 12:37 PM PG: 1 OF 3

TOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE PUMBER 1424715005 9/4/2014 CC IL L'ork	1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13
2. TERMINATION: Effectiveness of the Financing Statement identified	d above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination

D Check one of the set three boxes to:	ADD name: Complets item DELETE name	e: Give record name
	a or /b, and item /c to be deleted i	n item 6a or 6b
ion Change - provide only one name (ba or 66)		
FIRST PERSONAL NA AE	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX
ty Information Change - provide only one name (/a or 7b) (u* ea. 1,1	full name; do not omit, modify, or abbreviate any part of	the Debtor's name)
	<u></u>	
	74,	
	-, 3	
	175	SUFFIX
спу	STATE POSTAL ODE	COUNTRY
CITY xes: ADD collateral DELETE collateral	STATE POSTAL :00E	COUNTRY
	CHANG* ame and/or address: Complete item 6a or 8b; and item 7a or 7b and item 7c 7	CHANG's one and/or address: Complete titem 6a or 5b; and item 7a or 7b and item 7c Ta or 7b, and item 7c To be deleted item 7c To be d

9. N	IAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME	ENDMENT: Provide only one name (9a or 9b) (na	ume of Assignor, if this is an Assignmen	t) _
lf	this is an Amendment authorized by a DEBTOR, check here and provide n	name of authorizing Debtor		٠
	9a. ORGANIZATION'S NAME			
	SUBURBAN BANK & TRUST			E
OR	9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYINITIAL(S)	ŞUF

10. OPTIONAL FILER REFERENCE DATA: Debtor Name: YOUNG AMERICAN ENTERPRISE, LLC

68951562 MH/RAO 15739

1908101073 Page: 2 of 3

UNOFFICIAL COPY

11.	LOW INSTRUCTIONS			
	NITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a o	on Amendment form	1	
_	NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as iter	m 9 on Amendment form	1	
	12a. ORGANIZATION'S NAME		1	
	SUBURBAN BANK & TRUST		4	
OR				
	12b. INDIVIDUAL'S SURNAME			
	FIRST PERSONAL NAM'S]	
	ADDITIONAL NAME(SYINITIAL(S)	SUFFIX		
12	Name of DEBTOR on related financing statemer. Name of a current	Debter of record required for indexin	THE ABOVE SPACE IS FOR FILING OFFICE U	
13.	one Debtor name (13a or 13b) (use exact, full name; to not omit, mo	dify, or abbreviate any part of the Del	ptorposes only in some him gonices - see instituction tell otor's name); see instructions if name does not fit	ii 13). Provide diliy
	13a. ORGANIZATION'S NAME YOUNG AMERICAN ENTERPRISE, LLC			
OR	13b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(SYMITIAL(S)	SUFFIX
Sec	UNG AMERICAN ENTERPRISE, LLC - 1819 W. LAKE S cured Party Name and Address: BURBAN BANK & TRUST - 150 BUTTERFIELD ROAD,	ELMHIDST N-20026	_ 60160	
15.	This FINANCING STATEMENT AMENDMENT: Covers timber to be cut covers as-extracted collateral		ption of real estate:	

Prepared by Lien Solutions, P.O. Box 29071, Glendale, CA 91209-9071 Tel (800) 331-3282

[See Exhibit for Real Estate]

File with: Cook, IL

MH/RAO 15739

SUBURBAN BANK & TRUST

18. MISCELLANEOUS: 68951562-IL-31 20139 - HINSDALE BANK & TRUS

1908101073 Page: 3 of 3

UNOFFICIAL COPY

Debtor: YOUNG AMERICAN ENTERPRISE, LLC

Exhibit for Real Estate

17. Description of real estate:

Continued

LINE 75 FEET EAST OF AND PARALLEL TO THE WEST LINE OF LOTS 5, 6, 7 AND 8, IN BLOCK 104, IN METROSE, BEING A SUBDIVISION OF LOTS 3, 4 AND 5, IN THE SUBDIVISION OF THE SOUTH HALF OF SECTION 3 AND ALL OF SECTION 10 LYING NORTH OF THE CHICAGO AND NORTHWESTERN RAILROAD (GALENA DIVISION), ALL IN TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CCO. COUNTY, ILLINOIS.

REAL PROPERTY LOCATED AT 1819 W. LAKE STREET, MELROSE PARK 1 60160

REAL PROPERTY TAX IDENTIFICATION NUMBERS: