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LIEN BY CONTRACTUAL AGREEMENT



Дос# 1908106077 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2019 10:48 AM PG: 1 OF 3

Above Space for Recorder's use only

STATE OF ILLINOIS

SS

COUNTY OF COOK

The claimant, Schmidt Salzman & Moran. Ltd., of Chicago, County of Cook, State of Illinois, hereby files a claim for lien for attorney fees and costs pursuant to written authorization for lien in the amount of \$469.48 plus interest against Gary Ashmar and Eve Ashman (hereinafter referred to as "Owner"), of Cook County, Illinois and states:

See attached Exhibit "A" for legal description

Permanent Real Estate Index Number(s):

112/10-15-306-042-0000

Address(es) of Premises:

4444 W. Davis St., Skokie, Illinois 50076

CLAIM FOR LIEN

There remains, unpaid and owing to the claimant, the amount of \$469.48 which with interest, the claimant claims a lien on the premises described on Exhibit "A" is attached hereto.

Schmidt Salzman & Moran, Ltd.

oy: Ml-fl-

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STATE OF ILLINOIS)	
) SS.	
COUNTY OF COOK)	`.

, a notary public in and for the county in the state aforesaid, do hereby certify that Noah J. Schmidt, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 22 day of_

My Commission Expires 11/29/19

This document was prepared by Noah J. Schmidt, Schmidt Salzman & Moran, Ltd., 111 West Diff Clork's Office Washington, Suite 1300, Chicago, IL 60602.

Mail to:

Noah J. Schmidt

Schmidt Salzman & Moran, Ltd. 111 West Washington, Suite 1300

Chicago, IL 60602

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EXHIBIT "A" LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):

112/10-15-306-042-0000

Address(es) of Premises:

4444 W. Davis St., Skokie, Illinois 60076

THAT PART OF LOT 22 IN BLOCK 6 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION OF THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTHWESTERLY OF A LINE DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE CURVED LINE OF SAID LOT 22 WHICH IS 55.89 FEET (AS MEASURED ALONG THE ARC) WESTERLY OF THE POINT OF INTERSECTION OF THE EAST LINES OF SAID LOT 22, WITH THE AFORESAID CURVED LINE; THENCE NORTHWESTERLY ALONG A LINE WHICH FORMS AN ANGLE OF 84 DEGREES AND 20 MINUTES WITH THE CHORD LINE OF THE LAST MF. TIONED 55.89 FOOT ARC, A DISTANCE OF 26.72 FEET TO POINT; THENCE NORTHWESTERLY ALONG A LINE A DISTANCE OF 91.75 FEET TO THE CORNER OF SAID LOT 22 WHICH IS 16.0 FEFT SOUTH OF THE NORTH LINE AND 15.78 FEET EAST OF THE WEST SUNT.

COUNTY CO LINE OF SAID LOT 22, IN COOK COUNTY, ILLINOIS