

UNOFFICIAL COPY

Doc#: 1908106012 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/22/2019 09:36 AM Pg: 1 of 2

This instrument drafted by and after
recording return to:
Ali Dakroub
Quicken Loans Inc.
635 Woodward Ave.
Detroit, MI 48226
800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3318025998
That a certain mortgage in the original principal amount of \$122,375.00, executed by MARY L. SMITH, A SINGLE WOMAN to Mortgage Electronic Registration Systems, Inc, as nominee for QUICKEN LOANS INC., its successors and assigns, whose address is P.O. Box 2026, Flint, MI 48501-2026 dated July 25, 2013 and recorded September 11, 2013 in Document No. 1325410029, OR Book -- Page -- is discharged as to the property legally described as:
Parcel ID: 24-34-115-013-0000 Commonly known as: 12856 S Apple Ln Alsip IL, 60803

SEE ATTACHED LEGAL DESCRIPTION

Dated this March 18, 2019
SIGNED:

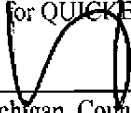


Mortgage Electronic Registration Systems, Inc., as nominee for
QUICKEN LOANS INC., its successors and assigns
By: Mike Codd
Its: Assistant Secretary of MERS

ACKNOWLEDGEMENT

STATE OF MICHIGAN)
ss
COUNTY OF WAYNE)

On March 18, 2019, before me, Lindsey Perry, the above signed officer, Mike Codd, personally appeared and acknowledged to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for QUICKEN LOANS INC., its successors and assigns.


Notary Public, State of Michigan, County Of WAYNE
My Commission Expires: November 30, 2023
Acting in the County of Wayne

LINDSEY PERRY NOTARY PUBLIC - STATE OF MICHIGAN COUNTY OF WAYNE My Commission Expires November 30, 2023 Acting in the County of WAYNE

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

Tax Id Number(s): 24-34-115-013-0000

Land Situated in the County of Cook in the State of IL

LOT 13 IN BLOCK 2 IN LARAMIE SQUARE NO. 3, UNIT 1, PHASE 1, BEING A SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18, 1979 AS DOCUMENT NUMBER 25286395, IN COOK COUNTY, ILLINOIS.

Commonly known as: 12856 S Apple Ln, Alsip, IL 60803

Property of Cook County Clerk's Office

