UNOFFICIAL COPY

RELEASE DEED

Mail To:

Virginia R. Bolen

3100 N. Sheridan Rd

Chicago, IL 60657

x1909106123*

Doc# 1908106173 Fee ≇42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/22/2019 04:08 PM PG: 1 OF 3

NAME & ADDRESS OF PREPARER:

GRUNDY BANK

201 LIBERTY STREET

MORRIS, ILLINOIS 60450

Recorder's Stamp

Know All Men by These Presents, That <u>GRUNDY BANK</u> of the County of Cook and the State <u>ILLINOIS</u> for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey release and quit-claim unto <u>Virginia R. Bolen, Widowed, Not Since Remarried, from the county of Cook in the State of <u>Illinois</u> all right, title, interest, claim or demand, whatsoever they may have acquired in, through or by a certain <u>MORTGAGE</u>, bearing the date <u>April 12, 2002</u> and recorded in the Recorder's Office of <u>Cook</u> in the state of <u>Illinois</u> as Document# **28470082** the premises therein described, situated the County of <u>Cook</u> of <u>Illinois</u> as follows, to wit:</u>

SEE ATTACHED LEGAL DESCRIPTION.

TAX I.D.# 14-28-105-081-1117 3110 N. SHERIDAN RD, UNIT 1208 CHICAGO, IL 60657

WITNESS our hands and seals this 4h day of December, 2018.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Randy Matravers, Asst. Vice President

Jamice M. Unger, Loan Officer

S <u>Y</u> **P** 3

S N

SC Y

E_N_

D 3-18-19

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(STATE OF ILLINOIS) COUNTY OF <u>Grundy</u>

, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT Randy Matravers and Janice M. Unger personally known to me to be the same persons whose name ubscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the igned, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein
et forth, including the colease and waiver of the right of homestead.
Given under my hand and notary seal, this 4th day of December, 2018.
Or Cassandia Conno
Notary Public
My commission expires on 3.20.21
OFFICIAL SEAL CASSANDRA CONNOR Notary Public, State of Illinois My Commission Expires 02/20/2021
IMPRESS SEAL HERE

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UNIT NUMBER 1208 IN 3110 NORTH SHERIDAN CONDOMINIUM DELINEATED, ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 12 AND THE SOUTH 5' FEET OF LOT 11 (EXCEPT THE EAST 7 FEET OF SAID PREMISES TAKEN FOR WIDENING LAKE VIEW AVENUE) IN BLOCK 5 IN BRAUKMANN AND GEHRKES SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE NORTHEAST FRACTIONAL 1/4 OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS ALSO: PARCEL 2: THE EAST 145 FEET OF LOT 1 IN BROSSEAUS RESUBDIVISION OF LOTS 21 TO 24 IN CULVERS ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTH 20 RODS OF THE NORTH 60 RODS OF THE NORTHWEST 1/4 OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25288427 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. I.D. #14-25-135-981-1117*** 11 Coop County Clark's