## **UNOFFICIAL COPY**

Doc#. 1908108045 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/22/2019 09:22 AM Pg: 1 of 3

When Recorded Mail To: Home Point Financial Corporation C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 5000016295

#### SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by MATTHEW J MARTIN AND ABIGAIL C MARTIN to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASSER NATIONAL, ITS SUCCESSORS AND ASSIGNS bearing the date 09/22/2016 and recorded in the office of the Recorder of Titles of COOK County, in the State of Illinois, in Document # 1628133063.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A Tax Code/PIN: 15-21-106-057-0000

Property is commonly known as: 10264 DICKENS ST, WESTCHESTER, IL 60154.

Dated this 21st day of March in the year 2019

MORTGAGE ELECTRONIC REĞISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS

**MARISSA LOPEZ** 

VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

SMCRC 406243440 MIN 101316100004024413 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211903-12;35:28 [C-2] ERCNIL1





\*D0036199640\*

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### **UNOFFICIAL COPY**

Loan Number 5000016295

#### STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 21st day of March in the year 2019, by Marissa Lopez as VICE PRESIDENT OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR LOANDEPOT.COM, LLC DBA MORTGAGE MASTER NATIONAL, ITS SUCCESSORS AND ASSIGNS, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 10/13/2020** 



Document Prepared By: Dave LaRos JNTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

SMCRC 406243440 MIN 101316100004024413 MI/R<sup>1</sup> PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 DOCR T211903-12:35:28 [C-2] ERCI/II 1





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### Exhibit A

7000 COOK T 171

#### **EXHIBIT A**

LOT 170 AND THE EAST 15 FEET OF LOT 171 AND THE SOUTH HALF OF THE VACATED ALLEY LYING NORTH OF AND ADJACENT THERETO IN GEORGE F. NIXON AND COMPANY'S ST CARRING. WESTCHESTER IN THE WEST HALF OF THE NORTH WEST QUARTER OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.