

5
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19084410970

WARRANTY DEED
ILLINOIS STATUTORY
(L.L.C. TO INDIVIDUAL)

Doc# 1908441097 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/25/2019 12:30 PM PG: 1 OF 4

THE GRANTOR, **POGN PROPERTIES LLC**, a limited liability company, duly organized and validly existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and pursuant to authority given by Members and Managers of said company, CONVEYS AND WARRANTS to: Avaneesh Marwaha and Minni Marwaha, husband & wife,
as tenants by the entirety
of 39 N. Morgan, Chicago IL
the following Real Estate situated in the County of Cook in the State of Illinois, to wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Address of Real Estate: **UNIT 4N**
216 S. GREEN ST.
CHICAGO, IL 60607

Permanent Real Estate Index Number: **17-17-221-015-0000**

IN WITNESS WHEREOF, said Grantor has caused its seal to be hereto affixed, and has caused its name to be signed to these presents by its Manager this 22 day of March, 2019.

POGN PROPERTIES LLC,
an Illinois limited liability company

1965A011043LA
Mm 1013

By: 
Its: Manager

JK

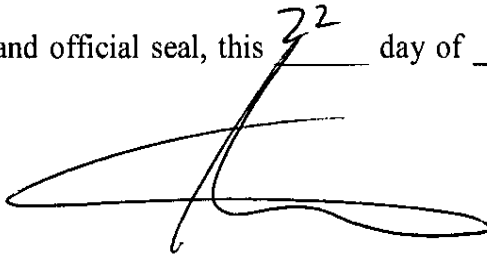
JA

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STATE OF ILLINOIS, COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY that Patrick O'Flaherty, personally known to me to be the Manager of **POGN PROPERTIES LLC**, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Manager he signed and delivered the said instrument, pursuant to authority given by the Members of said company, as his free and voluntary act, and as the free and voluntary act and deed of said company, for the uses and purposes therein set forth.


GIVEN under my hand and official seal, this 22 day of March, 2019.




NOTARY PUBLIC

Mail To:

Gregory Braun
4301 N. Damen
Chicago, IL 60618



| REAL ESTATE TRANSFER TAX | | 22-Mar-2019 |
|---|-----------------|-------------|
|  | CHICAGO: | 13,687.50 |
| | CTA: | 5,475.00 |
| | TOTAL: | 19,162.50 * |

17-17-221-015-0000 | 20190301622389 | 0-765-255-072

* Total does not include any applicable penalty or interest due.

Name and Address of Taxpayer:

Avaneesh Marwaha
Minni Marwaha
216 S. Green St.
Unit 4N
Chicago, IL 60607

| REAL ESTATE TRANSFER TAX | | 22-Mar-2019 |
|--|------------------|-------------|
|  | COUNTY: | 912.50 |
|  | ILLINOIS: | 1,825.00 |
| | TOTAL: | 2,737.50 |

17-17-221-015-0000 | 20190301622389 | 0-920-673-696

Prepared By:

Steven E. Moltz
PALMISANO & MOLTZ
19 S. LaSalle Street, Suite 900
Chicago, Illinois 60603

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 4N IN THE 216 S. GREEN CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 4, EXCEPT THE SOUTH 1.00 FOOT THEREOF, (EXCEPT THE WEST 9 FEET OF SAID LOT TAKEN FOR ALLEY) IN BLOCK 12 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER **1807215306** TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED **MARCH 13, 2018** AS DOCUMENT **1807215306**.

PIN(S): 17-17-221-015-0000

Common Address: UNIT 4N
216 S. GREEN ST.
CHICAGO, ILLINOIS 60607

SUBJECT TO: (A) GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING; (B) THE ACT; (C) THE DECLARATION AND THE CONDOMINIUM DOCUMENTS, AS DEFINED HEREIN; (D) APPLICABLE ZONING AND BUILDING LAWS AND ORDINANCES; (E) COVENANTS, CONDITIONS, RESTRICTIONS, ENCROACHMENTS AND EASEMENTS OF RECORD (NONE OF WHICH SHALL IN ANY WAY AFFECTS THE USE AND OCCUPANCY OF THE PURCHASED UNIT); (F) ACTS DONE OR SUFFERED BY PURCHASER OR ANYONE CLAIMING THROUGH PURCHASER; (G) UTILITY EASEMENTS, WHETHER RECORDED OR UNRECORDED; AND (H) PARTY WALL AGREEMENT RECORDED AS DOCUMENT NUMBER 1807215303; (I) LIENS AND OTHER MATTERS OF TITLE OVER WHICH THE TITLE INSURER (AS HEREINAFTER DEFINED) IS WILLING TO INSURE OVER WITHOUT COST TO PURCHASER.

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GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THE TENANT OF THE UNIT HAD NO RIGHT OF FIRST REFUSAL

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