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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1908457007 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/25/2019 09:16 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **JEFFREY A ELLIS AND CHRISTIE O TATE** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PERL MORTGAGE INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/31/2018** and recorded on **08/08/2018**, in Book N/A at Page N/A, and/or as Document **182201902** in the Recorder's Office of **Cook** County, State of **Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **20-14-223-010-0050**

Property Address: **5729 S HARPER AVE CHICAGO, IL 60637**

Witness the due execution hereof by the owner of said mortgage on **03/22/2019**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Rhonda B Bias

Rhonda B Bias

Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/22/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Ira D Brown - 16206, Notary Public

Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 16206

Loan No.: 1316431349

MIN: **100120002001429124**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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Loan No: 1316431349

EXHIBIT A

PARCEL 1:

THE NORTH 22 FEET OF LOT 50 AND THE SOUTH 12 FEET OF LOT 51 IN ROSALIE VILLAS, A SUBDIVISION BY ROSALIE A. BUCKINGHAM IN SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

A NON-EXCLUSIVE PERPETUAL EASEMENT IN FAVOR OF PARCEL 1 AFORESAID FOR PEDESTRIAN AND VEHICULAR INGRESS AND EGRESS BETWEEN THE GARAGES AND REAR YARDS AS CREATED BY DECLARATION OF EASEMENT DATED MARCH 19, 1993 AND RECORDED APRIL 5, 1993 AS DOCUMENT 93247430 MADE BY AND BETWEEN FRANK L. SCHNEIDER AND KAREN M. SCHNEIDER AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 22, 1983 AND KNOWN AS TRUST NUMBER 58277 OVER THE FOLLOWING DESCRIBED LAND: THE WEST 94 FEET 0 INCHES OF THE SOUTH 2 FEET 8 INCHES OF THE NORTH 8 FEET 0 INCHES OF THE SOUTH 17 FEET 6 INCHES OF LOT 51 IN ROSALIE VILLAS, A SUBDIVISION BY ROSALIE A. BUCKINGHAM OF THAT PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE WEST 17 ACRES AND WEST OF THE ILLINOIS CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.