

# UNOFFICIAL COPY

FOR THE PROTECTION OF  
THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE  
RECORDER OF DEEDS OR  
THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF  
TRUST WAS FILED.

Doc#: 1908408061 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/25/2019 09:15 AM Pg: 1 of 2

## RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **RODNEY MILLER** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, dated **07/30/2012** and recorded on **08/08/2012**, in Book N/A at Page N/A, and/or as Document **1222108239** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

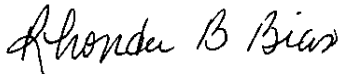
Legal Description: **See exhibit A attached**

Tax/Parcel Identification number: **14-20-320-048-105**

Property Address: **1522 W SCHOOL ST APT M CHICAGO, IL 60657**

Witness the due execution hereof by the owner of said mortgage on **03/22/2019**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



Rhonda B Bias  
Vice President

STATE OF LA  
PARISH OF **Ouachita** } s.s.

On **03/22/2019**, before me appeared **Rhonda B Bias**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D Brown - 16206, Notary Public  
**Lifetime Commission**

IRA D. BROWN  
OUACHITA PARISH, LOUISIANA  
LIFETIME COMMISSION  
NOTARY ID# 16206

**Prepared by/Record and Return to:**

LIEN RELEASE

JPMORGAN CHASE BANK, N.A

700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone Nbr: 1-866-756-8747

Loan No.: 1300849208

MIN: **100196399002563524**

MERS Phone #: **(888) 679-6377**

MERS Address, if applicable: **P.O. Box 2026, Flint, MI 48501-2026**

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**Loan Number: 1300849208**

Exhibit A

UNIT 1522-M IN HENDERSON SQUARE CONDOMINIUM IN THE SOUTHWEST 1/4 OF SECTION 20,  
TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH ITS  
UNDIVIDED PERCENTAGE INTERESTS IN THE COMMON ELEMENTS ACCORDING TO THE DECLARATION  
OF CONDOMINIUM RECORDED JULY 27, 1995 AS DOCUMENT 95491093 AND AS AMENDED FROM TIME  
TO TIME IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office