

UNOFFICIAL COPY



Doc# 1908417066 Fee \$44.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/25/2019 11:53 AM PG: 1 OF 3

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
SHERRY HALE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

MERS MIN#: 100021200002613395 PHONE#: (888) 679-6377

Investor #: K13 Service#: 1951255RL1



Loan#: 2200111013

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **MOHAMMED YOUSEF AND HEATHER RITCHIE, HUSBAND AND WIFE**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**

Mortgage Dated: **MARCH 01, 2011** Recorded on: **MARCH 17, 2011** as Instrument No. **1107641064** in Book No. --- at Page No. ---

Property Address: **3732 N SAYRE AVE, CHICAGO, IL 60634-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **13-19-122-017-0000**

Legal Description: See Attached Exhibit

Property of Cook County Clerk's Office

SYS
F 3
S 10
R VS
S VS
E 10
R VS
D March 2019

UNOFFICIAL COPY

Loan#: 2200111013 Srv#: 1851255RL1

Page 2

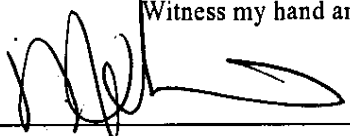
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 07, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

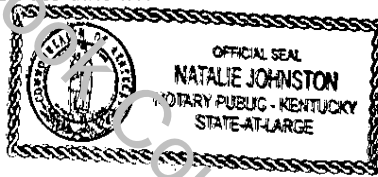
By: 
Britney Watson, Assistant Secretary

State of KENTUCKY }
County of DAVIESS } ss.

On this date of **MARCH 07, 2019**, before me the undersigned authority, personally appeared **Britney Watson**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Natalie Johnston**
My Commission Expires: **08/20/2022**



County Clerk's Office

UNOFFICIAL COPY

2200111013-IL

EXHIBIT A

WHEREAS THE DEBTOR HAS OBTAINED THE FOLLOWING DESCRIBED PROPERTY INTEREST IN COOK

County, Illinois:

THE NORTH 30 FEET OF LOT 3 IN BLOCK 5, IN W.F. KAISER AND CO'S ADDISON HEIGHTS
SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF
SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPLE MERIDIAN IN
COOK COUNTY, ILLINOIS.

THIS IS A PURCHASE MONEY MORTGAGE.

Property of Cook County Clerk's Office