# **UNOFFICIAL COPY**

DOCUMENT PREPARED BY:
Karen Signorella
OLD SECOND NATIONAL BANK
Loan Servicing
37 S River Street
Aurora, IL 60506

#### Return To:

Khamolaw Beard Jr Dorothy Beard 6734 S Bennett Ave Chicago, IL 60649-1032



Doc# 1908422102 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00 'EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/25/2019 03:58 PM PG: 1 OF 2

D 3-21-19

### RELEASE OF MORTGAGE

	·	
Or		
Know all Men by These Presents, That Gld Seco	nd National Bank as successor in Interest to Austin Bank of Chicag	go, a
	ra, Kane County, Illinois, for and in consideration of One Dollar, to	
hand paid, and for other good and valuable considerations	, the receipt whereof is hereby acknowledged, does hereby grant, barg	gain,
remise, convey, release and quit-claim unto SUBURBA	<u>N BANK &amp; TRUST, NOT PERSONALLY BUT AS TRUSTEE</u>	<u>ON</u>
BEHALF OF SUBURBAN BANK & TRUST COMPA	NY AS SUCCESSOR TRUSTEE TO SOUTHWEST FINANCI	<u> [AL</u>
BANK TRUST CO. AS TRUSTEE U/TA DTD APRI		_the
	e, interest, claim or demand whatsoever it may have acquired in, thro	
	of OC (OPER, 2008 and recorded in the Recorder's office	
	in book of on page as document No. 08311570	
	ge was made to secure a certain principal promissory note described in s	
	for the principal sum of SIX HUNDRED FIFTY THOUSA	ND
and 00/100 dollars, said note having been fully p	aid and canceled.	
In Witness Whereof, the said Old Second National	· O	
In Witness Whereof, the said Old Second National	Bank has caused these presents to be executed by	
Its duly authorized officers, this day of	NOVEMBER A.I. 2018	
A Notary Palatin, which is a second of the second	ND NATIONAL BANK	
· OLD SECC	IND NATIONAL BANKS	
	VIA > - Vi	
Ву:		
	SON EVANS, VICE PRESIDENT LOAN ADMITUS TRATION	
$A \cap A$		
Attest:		
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APRIL DENHAM, LOAN SERVICING LEADER	•	
	Loan # 22029 S	- $+$
•	<u> </u>	
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roperty Address: 445-59 W: 79 <sup>TH</sup> / 7909-15 S NORMAL	AVE., CHICAGO, IL 60620	—\ <u>7</u>
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1908422102 Page: 2 of 2

## **UNOFFICIAL COPY**

### Legal Description:

LOTS 7, 8 AND 9 IN SCHORLING'S SUBDIVISION OF THAT PART OF LOT 1 IN ASSESSOR'S DIVISION OF THE WEST 1/2 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF TH THIRD PRINCIPAL MERIDIAN, LYING NORTH OF 80TH STREET, EAST OF EUCLID AVENUE AND WEST OF VINCENNES AVENUE, IN COOK COUNTY, ILLINOIS

STATE OF ILLINOIS
County of KANE

I, the Undersigned, a Notary Public in and for said County, in the State aforesaid do hereby certify that JASON EVANS of Old Second National Bank, and APRIL DENHAM respectively, and personally known to me to be such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act as such VICE PRESIDENT LOAN ADMINISTRATION and LOAN SERVICING LEADER respectively, as aforesaid, and as the free and voluntary act of the said Old Second Bank National Bank, for the uses and purpos is therein set forth.

Given Under My Hand and Notarial Seal this 13 day of Maul A.D. 2019.

Notary Public

"OFFICIAL SEAL"
Patricia M. Schaefer
Notary Public, State of Illinois
My Commission Expires Merch 31, 2022