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CC FINANCING STATEMENT AMENDMENT DLLOW INSTRUCTIONS  NAME & PHONE OF CONTACT AT FILER (optional) Michael L. Helt 816-867-5182  E-MAIL CONTACT AT FILER (optional) nhelt@accessus.net  SEND ACKNOWLEDGMENT TO: (Name and Address)  Michael L. Helt Michael L. Helt, P.C.	*1908434005*  Boc# 1908434005 Fee \$42.00  RHSP FEE:\$9.00 RPRF FEE: \$1.00
NAME & PHONE OF CONTACT AT FILER (optional) Michael L. Helt 816-867-5182  E-MAIL CONTACT AT FILER (optional) nhelt@accessus.net  SEND ACKNOWLEDGMENT TO: (Name and Address)  Michael L. Helt	
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SEND ACKNOWLEDGMENT TO: (Name and Address)  Michael L. Helt	KUDE (FF: 22:00 KEKI   FF: 21:00
Michael L. Helt	EDWARD H. MOODY
1	COOK COUNTY RECORDER OF DEEDS
1609 NW Ryst Road	DATE: 03/25/2019 09:23 AM PG: 1 OF 3
Grain Valuey, in O 64029	
	THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY
INITIAL FINANCING STATEMENT FLE ALUMBER 15.	This Financing Statement Amendment is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS  Fier: giteg) Amendment Addendum (Form UCC3Ad) and provide Debtor's name in its
TERMINATION: Effectiveness of the Fixer ing Statement Identified above is terminated with	
Statement	
ASSIGNMENT (full or partial): Provide name of Assignment in item 7s or 7b, and address of Assignment; complete items 7 and 9 and are undicate affected collateral in item 8	signee in item 7c <u>and</u> name of Assignor in Item 9
CONTINUATION: Effectiveness of the Financing Statem and ide diffed above with respect to the continued for the additional period provided by applicable is	he security Interest(s) of Secured Party authorizing this Continuation Statemen
PARTY INFORMATION CHANGE:	
Check one of these two boxes:  AND Check on a finese two boxes:  CHECK E name and/or address.	ess: Complete
This Change affects Debtor or Secured Party of record tomes or 65: Them 7s of CURRENT RECORD INFORMATION: Complete for Party Information Change - provide unity one	70 and item 7c 7a or 7b, and item 7c 1b to be delated in item 6e or 6b
69. ORGANIZATION'S NAME	issue (ee a co)
6b. INDIVIDUAL'S SURNAME FIRST PERSON, .	ADDITIONAL NAME(S)INITIAL(S) SUFFIX
CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only of	me none (ra or 7b) (use exact, but name, do not omit, modify, or abbrevate any part of the Debtor's na
78. ORGANIZATION'S NAME	
75 INDIVIDUAL'S SURNAME	
INDIVIDUAL'S FIRST PERSONAL NAME	7.0
INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
	U <sub>1</sub> C <sub>n</sub>
MAILING ADDRESS CITY	STATE POSTAL FULL COUNTRY
COLLATERAL CHANCE IN A STATE OF THE COLLATERAL CHANCE	
COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collaterat:	DELETE collateral RESTATE covered collateral ASSIGN colla
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NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide this is an Amendment authorized by a DEBTOR, check here and provide name of authorizing D	
98. ORGANIZATION'S NAME Lift Line Partners, LLC	
BINDIVIDUAL'S SURNAME FIRST PERSONAL I	VAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX
I have temporate	
OPTIONAL FILER REFERENCE DATA:	



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C FINANCING STATEMENT DWINSTRUCTIONS	AMENDMENT	T ADDENDUM		
11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item to an Amendment form 1415641074				
	IDMENT: Same as item 9 or	Amendment form		
b. organizations name Lift Line Partners, LLC				
b. INDIVIDUAL'S SURNAME				
FIRST PERSONAL ! AME			•	
ADDITIONAL NAME(S)/IF (rial 5)		SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE	JSE ONLY
me of DEBTOR on related financing ".ai'm e Debtor name (13a or 13b) (use exact, fui no no	nont (Name of a current Debte do not omil, modify, or abbre	or of record required for indexing p viate any part of the Debtor's name	urposes only in some filing offices - see Instruction item	
a. ORGANIZATION'S NAME	Ox	- 10 - <u>-</u>	1999	
D INDIVIDUAL'S SURNAME Oberanis	C	FIRST PERSONAL NAME Nancy	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
S FINANCING STATEMENT AMENDMENT:	· .	17. Description of	real estate:	
		PIN: 12-33	-221-002-0000 agner Avenue	
	DW INSTRUCTIONS  ITIAL FINANCING STATEMENT FILE NUM  IS 641074  ME OF PARTY AUTHORIZING THIS AMEN  IS ORGANIZATION'S NAME  INDIVIDUAL'S SURNAME  FIRST PERSONAL AME  ADDITIONAL NAME(S) IN TIAL S)  IMP OF DEBTOR ON related financing fight in the control of the co	TIAL FINANCING STATEMENT FILE NUMBER: Same as item to an An 15641074  ME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 or a companied from the Partners, LLC  To INDIVIDUAL'S SUPNAME  FIRST PERSONAL PANE  ADDITIONAL NAME(S)IN (IAL S)  THE OF DEBTOR ON related financing statement (Name of a current Debta 2 Debtor name (13a or 13b) (use exact, full or men do not omit, modify, or abbrea as CORGANIZATION'S NAME  TO ROBOTIONAL SPACE FOR ITEM 8 (Collateral):  The FINANCING STATEMENT AMENDMENT:  COVERS timber to be cut covers as extracted collateral  To list filed as not a filed of the men of a described in item 17 men and address of a RECORD OWNER or or real estate described in item 17	TIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form 15641074  ME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form 1a. ORGANIZATION'S NAME  JIFT Line Partners, LLC  TO, INDIVIDUAL'S SUPRAME  FIRST PERSONAL **AME  ADDITIONAL NAME(SUP* (IAL 5)  JUFFIX  TIME of DEBTOR on related financing **(a) ment (Namo of a current Debtor of record required for Indexing p a Debtor name (13a or 13b) (use exact. Ali ov ment do not onal, modify, or abbreviate any part of the Debtor's name to be call to individual suprementation of the Debtor's name (15a or 13b) (use exact. Ali ov ment do not onal, modify, or abbreviate any part of the Debtor's name to be call to individual suprementation of the Debtor's name (15a or 13b) (use exact. Ali ov ment do not name)  FIRST PERSONAL NAME  Nancy  17. Description of Legal Description of the domes of a RECORD OWNER of real estate described in item 17  Legal Description of Legal Description does not have a record interest).	THE ABOVE SPACE IS FOR FILMS OFFICE  IN MACING STATEMENT AMENDMENT:  IN MANUFACTIONS IN AME  IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form  IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN MONOTOURLY SUPPLY AND IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN THE ABOVE SPACE IS FOR FILMS OFFICE  IN ABOVE SPA

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#### **EXHIBIT A**

Soberanis, Nancy Soberanis, Jose Attachment to financing statement amendment

#### **LEGAL DESCRIPTION OF PROPERTY**

LOT 2 IN BLOCK 10 IN FULLERTON GARDENS OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 33, AND THE SOUTH 1/4 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF 28, INCIP,

COOK COUNTY CLOTH'S OFFICE SICTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.