UNOFFICIAL COPY

Document Prepared By And After Recording Return To:

Michael L. Helt Michael L. Helt, P.C. 1609 NW Rust Road Grain Valley, MO 64029



Doc# 1908434006 Fee \$42.00

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/25/2019 09:28 AM PG: 1 OF 3

RELEASE OF MORTGAGE

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that on this ______ day of March, 2019, LIFT LINE PARTNERS, LLC, a Connection limited liability company, 55 N Water Street, Suite 3, South Norwalk, Connecticut 06854, does Leceby certify that a certain Mortgage and Security Agreement executed by NANCY SOBERANIS and JOSE SOBERANIS, wife and husband, dated May 27, 2014 calling for the original principal sum of Sixty Five Thousand and 00/100 Dollars (\$65,000.00) and recorded on June 5, 2014 as Document No. 1415641072 in the office of the Recorder of Deeds of Cook County, Illinois, and recre particularly described as follows:

Loan Amount:

\$65,000.00

Permanent Index Numbers: 12-33-221-002-0000

Property Address:

2231 Calwagner Avenue

Melrose Park, Illinois 60164

Legal Description:

See Exhibit "A".

is hereby fully released and satisfied.



1908434006 Page: 2 of 3

UNOFFICIAL COPY

IN WITNESS WHEREOF, The said Grantor has caused these presents to be executed the date and year first above written.

LIFT LINE PARTNERS, LLC, a Connecticut limited liability company

By: Travis C. Taylor, Manager

STATE OF CONNECTICUT] ss. COUNTY OF FAIRFIELD]

On this day of March, 2019, before me appeared Travis C. Taylor, to me personally known, who, being by me duly sworn did say that he is the Manager of Lift Line Partners, LLC, a Connecticut limited liability company; that he executed the foregoing instrument on behalf of said Lift Line Partners, LLC pursuant to the authority granted him as Manager; and said Travis C. Taylor further acknowledged said in turnment to be the free act and deed of said company.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office the day and year last above written.

NOTARY PUBLIC

My Commission expires:

Amanda Calabres
Notary Public-Connecti ut
My Commission Expire
October 31, 2020

1908434006 Page: 3 of 3

UNOFFICIAL COPY

Exhibit "A"

LOT 2 IN BLOCK 10 IN FULLERTON GARDENS OF THE EAST ½ OF THE NORTH EAST ¼ OF SECTION 33, AND THE SOUTH ½ OF THE SOUTH ½ OF THE SOUTH EAST ¼ OF THE SOUTH EAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office