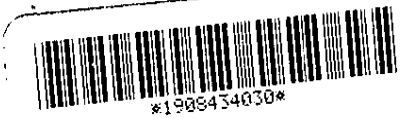


UNOFFICIAL COPY

Recording Requested and Prepared By:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304
AMANDA RODRIGUEZ

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880



Doc# 1908434030 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/25/2019 10:50 AM PG: 1 OF 2

MERS MIN#: 100786807702130138 PHONE#: (888) 679-6377

Investor #: F83 Service#: 1861443RL1



Loan#: 3300089199

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, Mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHRISTOPHER L SADLAK, A SINGLE MAN AND BETH A HUBER, A SINGLE WOMAN AS JOINT TENANTS

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: JULY 28, 2017 Recorded on: AUGUST 14, 2017 as Instrument No. 1722657033 in Book No. --- at Page No. ---

Property Address: 4102 N ST LOUIS AVE, CHICAGO, IL 60618-0000

County of COOK, State of ILLINOIS

PIN# 13-14-417-044-0000

Legal Description: LOT 23 IN BLOCK IN MAMEROW'S BOULEVARD ADDITION TO IRVING PARK, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF SOUTH EAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

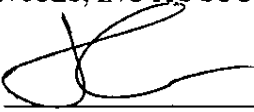
C/S
P2
E NO
MYS
SC/S
E NO
INT/NO
D March 2019

UNOFFICIAL COPY

Loan#: 3300089199 Srv#: 1861443RL1

Page 2

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MARCH 13, 2019**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR A & N MORTGAGE SERVICES, INC ITS SUCCESSORS AND ASSIGNS


By: 

Joyce Ann Garcia, Assistant Secretary

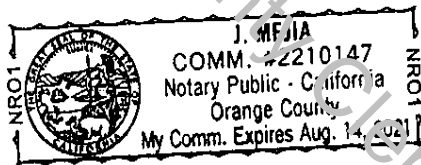
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } ss.

MAR 13 2019
On _____ before me, **J. Mejia**, a Notary Public, personally appeared **Joyce Ann Garcia**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
Witness my hand and official seal.



(Notary Name): **J. Mejia**



PROPERTY OF COUNTY CLERK'S OFFICE