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EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 10:11 AM PG: 1 OF 3

This space reserved for the Recorder of Deeds

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT FIRST DISTRICT

THE CITY OF CHICAGO, (municipal corporation,
Plaintiff,

No: 18 MI 401017

Re: 1548 S. Drake

Courtroom 1111- DGHEs, Richard J. Daley Center

et al.,
Defendant(s).

AGREED ORDER OF INJUNCTION AND JUDGMENT

This cause coming to be heard on the set call, the Court having jurisdiction over the subject matter and being advised in the premises,
THIS COURT FINDS:

- A. Defendant(s), Toni Phillips,
and the City of Chicago ("City") have reached an agreement to resolve this case, stipulate to the facts alleged in the Complaint
and agree to the entry of the following orders:
- B. The premises contain, and at all times relevant to this case contained, the violations of the Chicago Municipal Code set forth in
City's Complaint. Defendant(s) has/have a right to contest these facts, but knowingly and voluntarily stipulate(s) to said facts and
waive(s) the right to trial, including the right to a jury trial, if any, and requests to resolve this matter in lieu of proceeding to trial
by agreeing to the following terms:

ACCORDINGLY, IT IS HEREBY ORDERED THAT:

1. The judgment entered on ____ / ____ / ____ in the amount of \$ ____ .00 plus \$ ____ .00 court costs for
a total of \$ ____ .00 against Defendant(s) ____
shall stand as judgment as to Count(s) ____ . Leave to enforce said judgment is stayed until ____ / ____ / ____
Execution shall issue on the judgment thereafter. The remaining counts are dismissed without prejudice.
2. City agrees to accept \$ ____ .00 (including court costs) in full settlement of the judgment if payment is made to the City of
Chicago on or before ____ / ____ / ____ . If payment is mailed it must be postmarked on or before the above date
and sent to ATTN: Kristina Mokrzycki 30 N. LaSalle St., Suite 700, Chicago, IL 60602.
3. Defendant(s) Toni Phillips
and his/her/its/their heirs, legatees, successors, and assigns shall:
- ☒ bring the subject premises into full compliance with the Municipal Code of Chicago by 9 / 14 / 19.
- ☒ schedule, permit and be present for an interior and exterior inspection of the subject premises with the Department of
Buildings to allow the City to verify compliance with the terms of this Agreed Order by 9 / 14 / 19. Defendant
shall call Inspector Fuscaldo or Trejo / ____ at (312) 743-0411 or ____ to schedule this inspection.
- ☐ abate/ repair/ install/ remove/ replace ____
by ____ / ____ / ____ to resolve the dangerous and hazardous ____
and allow for an

CASE NO:

18M1401017

PROPERTY ADDRESS:

1548 S. Drake

additional inspection by the same date to confirm compliance and ensure the welfare and safety of the occupants and/or public.

- ☐ not rent, use, lease, or occupy the subject premises and shall keep the same boarded and/or vacant and secure until further order of court.
- ☐ put and keep the subject property in compliance with the vacant building requirements in the Municipal Code (sections 13-12-125 through 13-12-150), including the requirements that the property be insured and registered with the City (details and forms at www.cityofchicago.org/buildings) and keep the exterior of the premises clean and free of debris and weeds.
- ☐ Defendant(s) shall follow the compliance schedule set forth above and shall be subject to fines of \$500.00 per day for each violation of the Municipal Code of Chicago that exists past the due date. Such fines shall be calculated from the first day Defendant(s) violate(s) the compliance schedule, and shall continue to run until Defendant(s) bring(s) the violation(s) into compliance.
- ☐ pay a lump sum fine in the amount of \$5,000.00 dollars if the premises are found not to be secured (as required by the Municipal Code of Chicago) after entry of this order after prove-up.
- ☒ provide a copy of this order to a purchaser of the subject premises at or before closing on a sale of this property.
- ☒ notify the Court and City within 45 days after any sale, transfer, or change of ownership by way of a motion filed at the Daley Center in Room _____ on a _____ at _____ a.m./p.m. including as an exhibit to the motion a copy of the executed and recorded deed.
- ☐ file and/or complete the eviction process for _____ and permanently ban _____ from the subject premises.
- ☐ pay a lump sum fine of \$ _____ .00 dollars if there is additional criminal activity that meets the definition of public nuisance as defined in the Drug and Gang House Ordinance 8-4-090 involving drugs, guns, gang activity or _____ at the subject premises after hearing and prove-up.
- ☐ vacate the subject property within _____ days if there is additional criminal activity that meets the definition of public nuisance as defined in the Drug and Gang House Ordinance 8-4-090 involving drugs, guns, gang activity or _____ at the subject premises after hearing and prove-up.

I, [Name], shall comply with the Structural Engineer's Recommendations

4. The premises shall not be in full compliance unless Defendant(s) or subsequent owner(s) has/have obtained all necessary permits for work done at the premises. The provisions of this injunction and judgment shall be binding on the Defendant(s) and all successors, heirs, legatees, and assigns of the Defendant(s).
5. Should Defendant(s) fail to comply with any provision of this Agreed Order, the City may petition the Court to enforce this Agreed Order. Defendant(s) shall be subject to the above agreed upon penalties for failure to comply as determined by this Court.
6. The court reserves jurisdiction of this matter for the purposes of modification, enforcement, or termination of this Order of Injunction and Judgment.
7. This matter is hereby taken off call by agreement of the parties, without prejudice, subject to the provisions agreed to and detailed above.

CASE OFF CALL

HEARING DATE: 3/14/19

THE PARTIES HAVE READ AND AGREE TO ALL OF THE ABOVE TERMS AND CONDITIONS.

By: MR. RYAN
 Attorney for Plaintiff
 Edward Siskel, Corporation Counsel #90909
 30 N. LaSalle, Room 700
 Chicago, IL 60602 (312) 744-8791

Defendant: [Signature]
 By Counsel: _____
 Phone: (_____) _____

Judge Leonard Murray
 MAR 14 2019
 Circuit Court - 2100

Judge

Courtroom 1111

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Address: 1548 S. Drake Ave.

Legal: THE SOUTH 1/2 OF LOT 10 AND THE NORTH 12-1/2 FEET OF LOT 11 IN BLOCK 5 IN GRANT'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-23-222-035-0000

Case #: 18 M1 401017

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