### UNOFFICIAL CO

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

**DIANE SERFILIPPI** PNC BANK, NATIONAL ASSOCIATION P. O. BOX 5570 **CLEVELAND, OH 44101** 

Doc#. 1908546002 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/26/2019 08:37 AM Pg: 1 of 3

7500136204 **SLAWOMIR JODLOWSKI** PO Date: 03/14/2015

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

### RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### SLAWOMIR JODLOWSKI AND ANNA JODLOV/SKI HUSBAND AND WIFE

to MIDAMERICA BANK, FSB dated November 15, 2005 calling for the original principal sum of dollars (\$59,200.00), and recorded in Mortgage Record, page, and/or instrument # 0534743008, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1974 GARY CT UNIT D, SCHAUMBURG IL - 60193

Tax Parcel No. 07-32-301-033-1442

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

JANA C IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 25th day of March, 2019.

PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA SANK, FSB

KAREN BORGIA

Karen Borga

Its **ASSISTANT VICE PRESIDENT** 

# **UNOFFICIAL COPY**

#### 7500136204

#### **SLAWOMIR JODLOWSKI**

State of OHIO	)	
County of CUYAHOGA COUNTY	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this 25th day of March, 2019, personally appeared KAREN BORGIA, ASSISTANT VICE PRESIDENT, of

#### PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

who as such officers for and on its behalf a knowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Julan Burker

Notary Fublic

MICHAEL &URKES

My commission expires 5/30/2022 Jire Office

1908546002 Page: 3 of 3

## **UNOFFICIAL COPY**

SLAWOMIR JODLOWSKI

7500136204 PO Date: 03/14/2019

#### **EXHIBIT A**

UNIT NUMBER 33-D-1974-D IN BRIAR POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE; CERTAIN LOTS IN BRIAR POINTE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JANUARY 11, 1995 AS DOCUMENT 95020876, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION; AS AMENDED FROM TIME TO TIME.