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FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1908546032 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/26/2019 09:07 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **ROBERT BURTON AND RITA W BURTON A/K/A RITA WASHINGTON BURTON** to **BANK ONE, N.A.**, dated **06/22/2002** and recorded on **07/10/2002**, in Book **N/A** at Page **N/A**, and/or as Document **0820757639** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: **LOTS 40 TO 44 (EXCEPT THAT PART THEREOF TAKEN FOR THE WIDENING OF ASHLAND AVENUE) IN STAPLE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Tax/Parcel Identification number: **20-17-325-003-0000,20-17-325-004-0000,20-17-325-005-0000,20-17-325-006-0000**

Property Address: **6217 S ASHLAND AVE CHICAGO, IL 60636**

Witness the due execution hereof by the owner of said mortgage on **03/25/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.



Donna Acree
Vice President

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STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/25/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Katrina Marie Johnson



Katrina Marie Johnson - 68375 , Notary Public
Lifetime Commission

Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 4901009642

Property of Cook County Clerk's Office