

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

PREPARED BY:   
DEBORAH L PERRON

When Recorded, Mail to:  
**KRISTI D GALLEGOS**  
5306 ARCADIA ST  
SKOKIE IL 60077-1531



Doc# 1908549094 Fee \$40.00  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/26/2019 11:10 AM PG: 1 OF 2

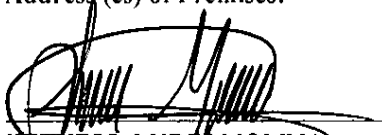
FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE WAS FILED

**KNOW ALL MEN  
BY THESE PRESENTS,**

That Admirals Bank, formerly known as Domestic Bank, of the County of Providence and the State of Rhode Island do hereby certify that a certain mortgage dated APRIL 19, 2014 made by KRISTI D GALLEGOS AND RAUN C GALLEGOS, and recorded in DOCUMENT #1215634040, on JUNE 5, 2014 in the Office of the Recorder of Deeds of COOK COUNTY, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released, and discharged.

Legal Description of the Premises: SEE EXHIBIT A  
PARCEL ID #10-16-303-053-0000

Address (es) of Premises: 5306 ARCADIA ST  
SKOKIE IL 60077

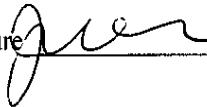
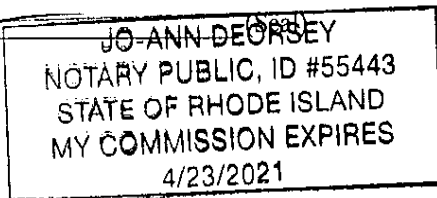
  
WITNESS: LUDIN MOLINA

BY   
DEBORAH L PERRON  
PAID LOANS PROCESSOR

State of Rhode Island

County of Providence

I, Jo-Ann DeOrsey, a Notary Public in and for said County in the State aforesaid, DO CERTIFY that DEBORAH L PERRON is personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, acknowledged that She signed, sealed and delivered the said instrument as a free voluntary act, for the uses and purposes therein set forth. Given under my hand and official seal this Tuesday, March 12, 2019.

Signature   


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## EXHIBIT A - LEGAL DESCRIPTION

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 38 (EXCEPT THE WEST 14 FEET THEREOF) AND THE WEST 21 FEET OF LOT 39 IN BLOCK 2 IN SUFFIELD TERRACE, A SUBDIVISION OF PART OF LOT 10 IN SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 30, 1927 AS DOCUMENT 9856150, IN COOK COUNTY, ILLINOIS.

PARCEL ID #10-16-303-053-0000

Property of Cook County Clerk's Office