UNOFFICIAL COPY

Doc#. 1908549018 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/26/2019 09:05 AM Pg: 1 of 2

CERTIFICATE OF SATISFACTION

Know All Men By These Presents

1901059IL / RTC

NOTARY PUBLIC
Baltimore County
State of Maryland
My Commission Expires April 16, 2020

That Bridge Funding Group, Inc., as successor to Butler Capital Corporation, does hereby acknowledge that the requirement to pledge Real Property to guarantee the indebtedness secured by a certain Mortgage made by Thomas Boyle AKA Thomas J. Boyle, Carol Boyle AKA Carol J. Boyle and Kerry Boyle AKA Kerry A. Boyle AKA Kerry A. Sudkamp, dated August 3, 2007 and recorded among Land Records of Cook County, IL as Document No. 0723439021 August 22, 2007 has been discharged, that Butler Capital Corporation, was at the time of satisfaction, the holder of the mortgage and that the lien of mortgage is hereby released.

22, 2007 has been discharged, that Butler Capital Corporation, was at the time of satisfaction, the holder of the mortgage and that the lien of mortgage is hereby released.	
Witness the hands and seals of the successor of the s	
	Funding Group, Inc. essor to Butler Capital Corporation
Attest: Jennfr Theresa Oly	am A FRANCE FAHERIN
Title:	
State of Maryland	T
County of Baltimore	0,50
On the 12th day of March, 2019, before me, the undersigned, personally appeared Gregory Faherty, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, that by his/her signature on the instrument, the individual, or person upon behalf of which the individual acted, executed the instrument, and that	
such individual made such appearance before the undersign	ed in <u>Saltivnore</u> County.
Maryland	
My commission expires on 4/16/20	Jennifer Theresa Duffy

Cook County Clark's Office

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EXHIBIT A

UNIT NUMBER 2807-E IN ELIOT HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 15 (EXCEPT THE NORTH 48.50 FEET OF THE WEST 180.00 FEET THEREOF) AND EXCEPT THAT PART OF THE SOUTH 92.97 FEET OF THE WEST 137.805 FEET OF SAID LOT LYING ABOVE ELEVATION +18.50 FEET, CITY DATUM, IN CHICAGO LAND CLEARANCE COMMISSION NUMBER THREE, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRANSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISION, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DIE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25267212 AND REGISTERED AS DOCUMENT NUMBER LR3134592 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND AMENDED BY FIRST AMENDMENT REGISTERED ON THE 8TH DAY OF JANUARY 1980 AS DOCUMENT 3139700 AND RECORDED AS DOCUMENT 25310209.

PIN: 17-04-222-062-1137

When recorded mail to:

Ravenswood Title Company, LLC 461 S. Lasame St., #1562 Chicago, IL 66605

Prepared by: Butler Capital Corp. 10944 Beaver Dam Rd, Cockevsville, MD 21030