

Doc# 1908555093 Fee \$42.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY
COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 02:22 PM PG: 1 OF 3

P032219.5

FULL SATISFACTION AND RELEASE OF MORTGAGE, AN ASSIGNMENT OF RENTS AND A NEGATIVE PLEDGE AGREEMENT.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PF.FSENTS, that PARK RIDGE COMMUNITY BANK, a banking corporation existing under the laws of the State of Illinois, (hereinafter referred to as "Bank") for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby CONVEY, RELEASE and QUIT CLAIM unto EAMON GIBBONS, AN UNMARRIED PERSON, of the County of Cook and State of Illinois, all the right, title, interest claim or demand whatsoever it may have acquired in through or by a certain Mortgage dated the 3rd day of July, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1819712020, a certain Assignment of Rents dated the 3rd day of July, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1819712021 and a certain Negative Pledge Agreement dated the 3rd day of July, 2018 and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 1819712021 to the premises therein described as follows, to-wit:

SEE ATTACHED EXHIBIT A.

situated in the City of Chicago, County of Cook and State of Illinois together with all appurtenances and privileges thereunto belonging or appertaining.

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FULL STIFFATION AND LEASE OF MOTGACE AND ASSIGNMENT OF RENTS

IN WITNESS WHEREOF, the bank has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, this 5th day of March, 2019.

PARK RIDGE COMMUNITY BANK, PARK RIDGE, ILLINOIS

BY: Macrew Molan - Morar

Maureen Nolan-Moran Vice President

ATTEST: (Maial

Peggy Marabanian Assistant Vice President

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Peggy Marabanian, personally known to me to be the Assistant Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation, and Maureen Nolan-Moran personally known to me to be the Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered that said instrument as such officers of said banking corporation and caused the corporate seed of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act, and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL

VINCENZA SQUEO NOTARY PUBLIC - STATE OF ILLINOIS

GIVEN under my hand and Notarial Seal, the 5th day of March, 2019

Notary Public

This Document Prepared By:

John K. Nolan
Park Ridge Community Bank
626 W. Talcott Road
Park Ridge IL 60068

DELIVER TO: Park Ridge Community Bank

626 W. Talcott Road Park Ridge IL 60068 Loan No. 50827878

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UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: PARCEL 1:

LOT 4 IN BLOCK 7 IN RAVENSWOOD IN THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

PARCEL 2:

LOT 16 AND THE NORTH 8 1/3 FEET OF LOT 17 IN BLOCK 2 IN SULZER'S ADDITION TO RAVENSWOOD, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 LYING WEST OF CLARK STREET OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

HE SOUTH 35 FEET OF LOT 1...

O NORTH, RANGE 14, EAST OF THE 11...

Permanent Index #'s: 14-18-209-010-0000 VOL. 480 and 479 and 14-08-315-002-0000 VOL. 477

Property Address: 4644 N Hermitage Ave., Chicago, Illinois 60640 THE SOUTH 35 FEET OF LOT 19 IN BLOCK 1 IN INGLEDEW'S ADDITION TO RAVENSWOOD, IN SECTION 8, TOWNSHIP

Permanent Index #'s: 14-18-209-010-0000 VOL. 480 and 14-17-302-001-0000 VOL. 479 and 14-17-302-002-0000 VOL.