

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc# 1908501075 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 03:49 PM PG: 1 OF 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. Ann. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, owner of record of a certain mortgage from PHYLLIS ADAMS AND MICHAEL J ADAMS to BANK ONE, N.A., dated July 24, 2004 and recorded on August 10, 2004, in Volume/Book at Page and/or as Document 0422316262 in the Recorder's Office of COOK County, State of Illinois, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

MODIFICATION AGREEMENT FROM PHYLLIS ADAMS AND MICHAEL J ADAMS TO JPMORGAN CHASE BANK, N.A. DATED MAY 13, 2006, RECORDED JULY 17, 2006, DOCUMENT 0619853096 BEING INCREASED BY TO FORM A SINGLE LIEN OF 60,000.00.

See exhibit A attached

TAX/PIN: 16-17-125-034-0000

Property Address: 845 HIGHLAND AVE, OAK PARK, IL 60304

Witness the due execution hereof by the owner of said mortgage on March 15, 2019.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION S/B/M TO BANK ONE N.A.

INGRID WHITTY
Vice President



STATE OF Louisiana
PARISH/COUNTY OF OUACHITA

On March 15, 2019, before me appeared INGRID WHITTY, to me personally known, who did say that s/he/they is (are) the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/ they acknowledged the instrument to be the free act and deed of the corporation (or association).

MARY BLANCHE - 64436, Notary Public
LIFETIME COMMISSION

MARY BLANCHE
Ouachita Parish, Louisiana
LIFETIME COMMISSION
NOTARY ID # 64436

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

Loan Number: 7100255931
Outbound Date: 03/14/19

IL00
09/11/17GC

S Y
P 2
S N
M Y
SC Y
E Y
INTL Dr

UNOFFICIAL COPY

Loan No.: **7100255931**

EXHIBIT "A"

THE DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT: THE SOUTH 26.85 FEET OF LOT 6 IN THE RESUBDIVISION OF LOTS 18 TO 29 INCLUSIVE WITH ALLEY ADJUTING SAID LOTS IN BLOCK 1, IN WILSON'S SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office