


# UNOFFICIAL COPY

WHEN RECORDED  
FORWARD TO:

BRIAN FINN  
MAURA FINN  
10416 S OAKLEY AVE  
CHICAGO IL 60643-2506



Doc# 1908506062 Fee \$42.25  
RHSP FEE:\$9.00 RPRF FEE: \$1.00  
EDWARD M. MOODY  
COOK COUNTY RECORDER OF DEEDS  
DATE: 03/26/2019 11:14 AM PG: 1 OF 2

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION  
"ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **BRIAN D. FINN and MAURA A. FINN** ("borrower") of the county of **COOK** and state of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 16<sup>th</sup> day of **February** A.D. 2016 and recorded **March 24, 2016** in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book N/A of Records, on page N/A as Document No. **1608429056** and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of **COOK** and State of **ILLINOIS** as follows, to wit:

Legal Description:

LOT 21 IN BLOCK 4 IN O. RUETER AND COMPANY'S BEVERLY HILLS SECOND ADDITION BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PIN Number #25-18-109-016-0000**  
Loan Number: 990000208956

Property Address: 10416 S OAKLEY AVE  
CHICAGO IL 60643

IN TESTIMONY WHEREOF, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Vice President, this 11<sup>th</sup> day of **March** A.D. 20**19**

By: [Signature]  
KIM NEUCKRANZ, AVP Loan Servicing

Attest: [Signature]  
CHARLENE CARTHAN, VP Loan Servicing

S Y  
P 2  
S N  
M N  
SC Y  
E N  
INT AV  
D3-25-19

# UNOFFICIAL COPY

STATE OF ILLINOIS            }  
  } SS.  
COUNTY OF COOK            }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KIM NEUCKRANZ personally known to me to be the Assistant Vice President of the **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.** and CHARLENE CARTHAN personally known to me to be the AVP Loan Servicing of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and AVP Loan Servicing, they signed and delivered this said instrument of writing as Assistant Vice President and AVP Loan Servicing of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 11<sup>th</sup> day of March A.D. 2019

*[Handwritten Signature]*  
\_\_\_\_\_  
Anna Milon, Notary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY KIM NEUCKRANZ ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. JC

Proprietary County Clerk's Office