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Doc# 1908506104 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 02:26 PM PG: 1 OF 2

RECORDING REQUESTED &

PREPARED BY:

Provident Funding Associates, L.P.
P.O. Box 5914
Santa Rosa, CA 95402-5916
(800) 696-8199

WHEN RECORDED MAIL TO:

PAMELA DOMMA
933 W VAN BUREN ST, UNIT 310
CHICAGO, IL 60607

SATISFACTION OF MORTGAGE

Loan#: 1827080600
MIN: 100017918270806005 MERS Phone: (888) 679-6377
Cook, IL
Property: 933 W VAN BUREN ST, UNIT 310 , CHICAGO, IL 60607
Parcel#: 17172350191047

The undersigned, Mortgage Electronic Registration Systems, Inc., by and through its Assistant Secretary below, hereby acknowledges that, on or before 2/27/2019, the beneficial owner has received full payment and satisfaction of the debt or other obligation in the aggregate principal amount of \$280,000.00 secured by the mortgage dated 9/30/2017 and executed by PAMELA DOMMA, AN UNMARRIED WOMAN, Borrower, to Mortgage Electronic Registration Systems, Inc., as nominee for Provident Funding Associates, L.P., its successors and/or assigns, beneficiary, recorded on 10/10/2017 as Instrument No. 1728349203, in Book , Page , in Cook (County/Town) IL and in consideration thereof, does hereby cancel and discharge said mortgage and request that this Satisfaction of Mortgage be recorded in the Cook (County/Town) records.

Mortgage Electronic Registration Systems, Inc.

By: *Brittney Duran* February 28, 2019
Brittney Duran, Assistant Secretary

A notary public or other officer completing the certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy or validity of that document.

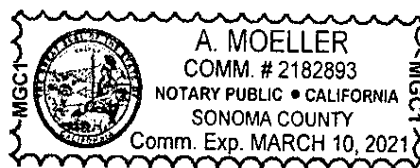
STATE OF CALIFORNIA, COUNTY OF SONOMA

On 2/28/2019 before me A. Moeller, Notary Public, personally appeared Brittney Duran who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

By: *A. Moeller*
A. Moeller, Notary Public California
My Commission expires: 3/10/2021



Prepared by: Provident Funding Associates, L.P., 1235 N. Dutton Ave, Suite E, Santa Rosa, CA 95401 by: Brittney Duran

SYS
P2
S/W
MYS
SCYS
E NO
INT/AV
D March 2019

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EXHIBIT A

ALL THE FOLLOWING PROPERTY SITUATE IN COOK COUNTY,
ILLINOIS, TO WIT:

PARCEL 1:

UNIT NUMBER 310 IN THE 933 VAN BUREN CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT
OF LAND:

ALL OR PARTS OF LOTS 1 TO 10, INCLUSIVE, IN EGAN'S
RESUBDIVISION OF PART OF LOTS 7 TO 22, 32, 33 AND PRIVATE
ALLEY ADJOINING IN EGAN'S RESUBDIVISION OF BLOCK 24 IN
DUNCAN'S ADDITION TO CHICAGO; ALL OR PARTS OF LOTS 23 TO 26,
INCLUSIVE, IN EGAN'S RESUBDIVISION OF BLOCK 24 IN DUNCAN'S
ADDITION TO CHICAGO; AND THE EAST-WEST AND THE
NORTH-SOUTH VACATED ALLEYS ADJOINING SAID LOTS AS
DESCRIBED IN ORDINANCE RECORDED AS DOCUMENT NUMBER
00797300, ALL IN THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39
NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN,
WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0021323775,
AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF G-305, A LIMITED COMMON ELEMENT, AS
DESCRIBED IN THE AFORESAID DECLARATION.

Tax ID: 17-17-235-019-1047