

# UNOFFICIAL COPY



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WHEN RECORDED  
FORWARD TO:

Doc# 1908506108 Fee \$42.25

RHSP FEE: \$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 02:35 PM PG: 1 OF 2

KELSEY A TAYLOR  
SYDA TAYLOR  
3120 S INDIANA AVE APT 403  
CHICAGO IL 60616-3762

THIS SPACE FOR RECORDER'S USE ONLY

## RELEASE OF MORTGAGE BY CORPORATION

**Know all Men by these Presents, that the**

**MB FINANCIAL BANK NATIONAL ASSOCIATION  
"ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **KELSEY TAYLOR and SYDA TAYLOR** ("borrower") of the county of **COOK** and state of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 15<sup>th</sup> day of **March** A.D. 2016 and recorded **April 8, 2016** in the Recorder's office of **COOK** County, in the State of **ILLINOIS**, in book N/A of Records, on page N/A as Document No. **1609915026** and a certain Assignment of Rents bearing date the N/A day of N/A A.D. N/A and recorded in the Recorder's office of N/A County, in the State of N/A in Book N/A of Records, on page N/A as Document No. N/A to the premises therein described, situated in the County of **COOK** and State of **ILLINOIS** as follows, to wit:

### Legal Description:

ALL THAT PARCEL OF LAND IN CITY OF CHICAGO, COOK COUNTY, STATE OF ILLINOIS, AS DESCRIBED IN DEED DOC #0011039506, ID#17-34-102-051-1072, BEING KNOWN AND DESIGNATED AS:

PARCEL 1: UNIT NO. 3120-403 IN THE MICHIGAN INDIANA CONDOMINIUM (AS HEREINAFTER DESCRIBED), TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, WHICH UNIT AND COMMON ELEMENTS ARE COMPRISED OF: (A) THE LEASEHOLD ESTATE CREATED BY THE GROUND LEASE FOR MICHIGAN PLACE DATED DECEMBER 7, 1999 BETWEEN ILLINOIS INSTITUTE OF TECHNOLOGY, AN ILLINOIS NOT-FOR-PROFIT CORPORATION, AS LESSOR, AND MICHIGAN PLACE LLC, AS LESSEE, RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON FEBRUARY 29, 2001 AS DOCUMENT NO. 00-147967 INCLUDING ALL AMENDMENTS AND EXHIBITS THERETO (THE "GROUND LEASE") WHICH GROUND LEASE DEMISES THE LAND HEREINAFTER DESCRIBED FOR A TERM OF YEARS ENDING DECEMBER 31, 2098 (EXCEPT THE BUILDINGS AND IMPROVEMENTS LOCATED ON THE LAND); AND (B) OWNERSHIP OF THE BUILDINGS AND IMPROVEMENT LOCATED ON THE FOLLOWING DESCRIBED LAND: CERTAIN PARTS OF BLOCK 1 IN CHARLES WALKERS SUBDIVISION OF THAT PART NORTH OF THE SOUTH 60 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. AS DELINEATED ON A SURVEY WHICH IS ATTACHED AS EXHIBIT "B: TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR MICHIGAN INDIANA CONDOMINIUM, DATED FEBRUARY 23, 2001 AND RECORDED BY THE COOK COUNTY RECORDER OF DEEDS ON MARCH 14, 2001 AS DOCUMENT 001-0205852, AS THE SAME MAY HAVE BEEN AMENDED FROM TIME TO TIME (AS PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-69 AND

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March 2019

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L.C.E.-25 AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID. MORE COMMONLY KNOWN AS 3120 S. INDIANA AVE, 403, CHICAGO, IL 60616.

**PIN Number #17-34-102-051-1072**  
Loan Number: 990000208999

Property Address: 3120 S INDIANA AVE #403  
CHICAGO IL 60616

**IN TESTIMONY WHEREOF**, the said **MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC.**

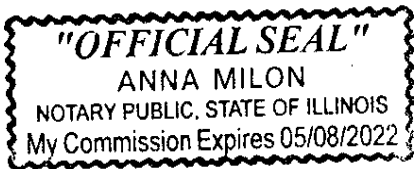
hath hereunto caused its corporate seal to be affixed,  
and these presents to be signed by its Assistant Vice President,  
and attested by its Assistant Vice President, this 8<sup>th</sup>  
day of March A.D. 2019

By:   
KIM NEUCKRANZ, AVP Loan Servicing

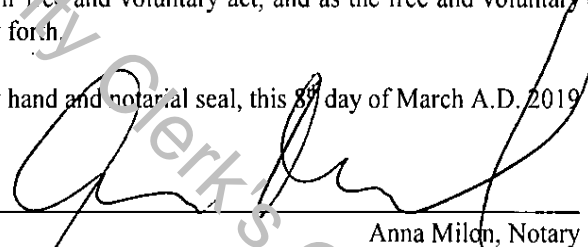
Attest:   
CHARLENE CARTHAN, VP Loan Servicing

STATE OF ILLINOIS }  
                                  } SS.  
COUNTY OF COOK        }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KIM NEUCKRANZ personally known to me to be the Assistant Vice President of the MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. and CHARLENE CARTHAN personally known to me to be the AVP Loan Servicing of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and AVP Loan Servicing, they signed and delivered this said instrument of writing as Assistant Vice President and AVP Loan Servicing of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.



GIVEN under my hand and notarial seal, this 8<sup>th</sup> day of March A.D. 2019

  
Anna Milon, Notary

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

**THIS INSTRUMENT WAS PREPARED BY KIM NEUCKRANZ ASSISTANT VICE PRESIDENT OF MB FINANCIAL BANK NATIONAL ASSOCIATION "ATTORNEY-IN-FACT" FOR ACCION CHICAGO, INC. 6111 N. RIVER ROAD ROSEMONT, IL 60018. JC**