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Doc#. 1908508062 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/26/2019 09:04 AM Pg: 1 of 2

Recording Requested and Prepared By: First American Mortgage Solutions LR Department 3 First American Way Santa Ana, California 92707 AMANDA RODRIGUEZ

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 3 First American Way Santa Ana, Californie 22707

Customer#: 686/1 Service#: 5085503 L1

-

Loan#: 0014840110

SATISTACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that four payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to of charge the same upon the record of said mortgage.

Original Mortgagor: DONELLA REED, AN UNMARRIED VOMAN AND SHANTOYA LESLIE, AN UNMARRIED WOMAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT& LOAN, ITS SUCCESSORS AND ASSIGNO

Mortgage Dated: OCTOBER 18, 2005 Recorded on: DECEMBER 07, 2015 23 Instrument No. 0534105006 in Book No.

-- at Page No. ---

Property Address: 7142 SOUTH RHODES, CHICAGO, IL 60619-0000

County of COOK, State of ILLINOIS

PIN# 20-27-202-031-0000

Legal Description: LOT 18 IN BLOCK 2 IN WALTER S. DRAY'S ADDITION TO PARK MANOR IN THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD FRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIONIS.

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Loan#:	001 484 011 0	Srv#:	5085563RL1
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Page 2

IN WITNESS WHEREOF, THE UNDERSIG	ENED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED
THE FOREGOING INSTRUMENT ON	MAR 2 2 2019
	ALF OF THE HOLDERS OF THE J.P. MORGAN MORTGAGE
ACQUISITION CORP. 2006-FRE1 ASSE	Г BACKED PASS-THROUGH CERTIFICATES, SE RIE S 2006- FRE1, BY
SELECT PORTFOLIO SERVICING, INC	C. AS ATTORNEY IN FACT
By:	
Sarah N. Loffler, Assistant Secretary	

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of County of CALIFORNIA ORANGE

NGE

on MAR 2 2 2019 before me, Shana Carpenter, a Notary Public personally appeared Sarah N. Loffler, who proved to me on the basis of satisfactory evidence to be the person(s) who se name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/he r authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): Shana Carpenter

SMANA CAT PEN ER
COMM. #2145207
Notary Public - Cart mola
Orange County
My Comm. Expires Mar. 6, 2001

Office