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Doc#. 1908508019 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/26/2019 08:39 AM Pg: 1 of 3

CHRISTOPHER DEMPE
PNC BANK, NATIONAL ASSOCIATION
P.O. BOX 8820
DAYTON, OH 45482

8000110810
RAMON B MATOS
PO Date: 03/22/2019

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

RAMON B MATOS AND ANGIE ORTIZ NKA /ANGIE MATOS, NOT IN TENANCY IN COMMON BUT IN JOINT TENANCY

to **PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION** dated **April 22, 2011** calling for the original principal sum of dollars (**\$208,850.00**), and recorded in Mortgage Record , page and/or instrument # **1112510005**, of the records in the office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

1730 N OAK PARK AVE, CHICAGO IL - 60707
Tax Parcel No. **13313200300000**

SEE ATTACHED EXHIBIT A.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **25th** day of **March, 2019**.

PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

By



CONSUELO A TRAVIS
Its **MORTGAGE OFFICER**

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RAMON B MATOS

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **25th** day of **March, 2019** ,
personally appeared **CONSUELO A TRAVIS, MORTGAGE OFFICER**, of
PNC MORTGAGE A DIVISION OF PNC BANK, NATIONAL ASSOCIATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal



CHRIS DEMPE
NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
August 30, 2023

Notary Public
CHRIS DEMPE
My commission expires **8/30/2023**

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RAMON B MATOS

8000110810

PO Date: **03/22/2019**

EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT: LOT 10 IN BLOCK 9 IN J.E. WHITE'S SECOND RUTHERFORD PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 22.28 CHAINS THEREOF) IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. P.I.N 13-31-320-030-0000 A/K/A 1730 N OAK PARK AVE, CHICAGO, IL 60707

Property of Cook County Clerk's Office