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Recording Requested/Prepared By:
Srinivas Chebrolu
Computershare Title Services
8742 Lucent Blvd. Suite 400,
Highlands Ranch, CO - 80129
Voice: 1-800-315-4757

Doc#: 1908508160 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/26/2019 11:16 AM Pg: 1 of 2

When Recorded Return To:
Computershare Title Services
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Highlands Ranch, CO 80129



RELEASE OF MORTGAGE

ORDER #: 231049 "Robert Frain" Cook County Recorder, Illinois
MIN #:100015700078700842 MERS PHONE #: 1-888-679-6377

Dated: March 22, 2019

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** does hereby certify that a certain mortgage executed by **ROBERT FRAIN, A SINGLE PERSON** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., ITS SUCCESSORS AND ASSIGNS** dated **MARCH 10, 2007** calling for the original principal sum of dollars (**\$86,250.00**), and recorded on **APRIL 9, 2007** in and/or Instrument # **0709904932** of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **\$86,250.00**
Tax Parcel ID: **14-32-222-049-1011 AND 14-32-222-049-1017 AND 14-32-222-049-1006**
Property Address: **1122 W ARMITAGE AVE., CHICAGO, ILLINOIS 60614-6383**
Legal and/or Assignment: **SEE ATTACHED FOR LEGAL DESCRIPTION**
is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this 22nd day of March, 2019.
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

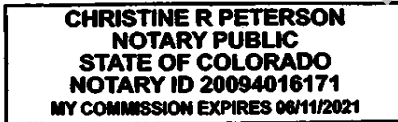
By: 
JEANNE LIEN
ASSISTANT VICE PRESIDENT

State of **COLORADO**
County of **DOUGLAS**

On March 22, 2019, before me, **Christine R Peterson** a Notary Public in and for the county of **DOUGLAS** in the state of **Colorado**, personally appeared **Jeanne Lien, ASSISTANT VICE PRESIDENT** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Christine R Peterson



(This area is for notarial seal)

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Exhibit "A"
Legal Description

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNITS 301 AND P2 AND P8 IN THE VICTORIAN GENTLEMAN I CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 23 AND 24 (EXCEPT THE WEST 3.5 FEET OF THE NORTH 25 FEET OF LOT 24) IN BLOCK 8 IN JAMES MORGAN'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF BLOCK 10 IN SHEFFIELD'S ADDITION), (TO BE KNOWN AS SUB-BLOCK 8 OF BLOCK 10 OF SHEFFIELD'S ADDITION), IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 95002436, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

SUBJECT TO: (1) GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE; (2) COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; (3) BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE SUBJECT REAL ESTATE.

ADDRESS: 1122 W ARMITAGE AVE.; CHICAGO, IL 60614 TAX MAP OR PARCEL ID NO.: 14-32-222-049-1011 , TAX MAP OR PARCEL ID NO.: 14-32-222-049-1017 , TAX MAP OR PARCEL ID NO.: 14-32-222-049-1006