UNOFFICIAL COPY

Recording Requested By: FIFTH THIRD BANK

When Recorded Return To: LIEN RELEASE FIFTH THIRD BANK 38 FOUNTAIN SQUARE PLAZA MD# 1MOBB1 CINCINNATI, OH 45273-9276 Doc#. 1908508114 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/26/2019 09:45 AM Pg: 1 of 2



RELEASE OF MORTGAGE

FIFTH THIRD BANK#: ******016(''.\' Z \ INE" Lender ID:0030100/099799782 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that rIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY holder of a certain mortgage, made and executed by TRISTAN MELINE and KATHERINE MELINE, husband and wife, originally to FIFTH THIRD MORTGAGE COMPANY in the County of Cook, and the State of Illinois, Dated: 07-14-2015 Recorded: 08-11-2015 as Instrument No. 1522301018, Uscok/Reel/Liber N/A Page/Folio N/A, does hereby acknowledge full payment and satisfaction of the same, and in consideration in thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 2214 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE POTOMAC PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 95810805, IN THE WEST 1/2 OF THE NOT, IP:WEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No.: 17-06-117-048-1001

Property Address: 2214 W POTOMAC AVE, CHICAGO, IL 60622

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY

On March 25th, 2019

Aaron Marcheski, Assistant Vice-President

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STATE OF Ohio **COUNTY OF Hamilton**

On March 25th, 2019, before me, Sally Knox, a Notary Public in and for Hamilton in the State of Ohio, personally appeared Aaron Marcheski, Assistant Vice-President of FIFTH THIRD BANK, SBM TO FIFTH THIRD MORTGAGE COMPANY , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal,

Sally Knox

Notary Expires: 5/12/2021

AEISTEN.

COOK COUNTY CLORATES OFFICE Prepared By: JOANIE (10 FMEISTER, FIFTH THIRD BANK 5001 KINGSLEY DRIVE, MD# 1MOBB1 CINCINNATI, OH,

45227 800-972-3030