

# UNOFFICIAL COPY



\*1908516055\*

Doc# 1908516055 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 03:03 PM PG: 1 OF 2

64071228

MIN: 100120092001463289 Telephone: 888-679-6377

ILLINOIS

## RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **ADAM M. FERGUSON, A SINGLE MAN**, as Mortgagors to **Mortgage Electronic Registration Systems Inc.**, as nominee for **PERL MORTGAGE INC.**, its successor and assigns, whose address is PO Box 2026, Flint MI 48501-2026, recorded on **04/11/2018**, and recorded in **Doc # 1810117297**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as 1465 W WINNEMAC AVE, CHICAGO, IL 60640 and described further as:

## LEGAL ATTACHED

PARCEL NUMBER 14-08-310-041-1008

Dated: MAR 11 2019

Mortgage Electronic Registration Systems Inc.,

SIGNED: MICHELLE HALL

TITLE:ASST. SECRETARY

THE STATE OF OHIO  
COUNTY OF FRANKLIN

MAR 11 2019

BE IT REMEMBERED, That on this \_\_\_\_\_ before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Notary Public

This Document was prepared by MICHELLE DAMON

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus, Ohio 43231

## Record and return to:

The Huntington National Bank  
5555 Cleveland Ave, GW1N11  
Columbus Oh 43231



TRACY LLEWANDOWSKI  
Notary Public, State of Ohio  
My Comm. Expires 01/25/2020

S Y  
P 2  
S N  
M N  
SC Y  
E N  
INT AV  
D 3-21-19

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## LEGAL DESCRIPTION

Legal Description: UNIT 1465-3W IN THE 1463 W. WINNEMAC CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE: LOT 3 IN R.W. MATTESON'S RESUBDIVISION OF THE NORTH HALF OF LOT 21 IN A.J. BROWNE'S SUBDIVISION OF THE 23.94 ACRES OF THE SOUTH SIDE OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 28, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0624016061, AS AMENDED FROM TIME TO TIME, ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-08-310-041-1008 VOL. 477

Property Address: 1465 W. Winnemac Ave #3W, Chicago, Illinois 60640

Property of Cook County Clerk's Office