### **UNOFFICIAL COPY**

\*198516074\*

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

GERSON LAW FIRM APC
9255 Towne Centre Drive, Suite 300
San Diego, CA 92121
GLF File No. 6350.447
Y1043738 (2053)

Doc# 1908516074 Fee \$68.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 04:09 PM PG: 1 OF 4

#### ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION, ARBOR COMMERCIAL FUNDING I, LLC, a limited liability company organized and existing under the laws of New York ("Assignor"), having its principal office at 3370 Welden Avenue, Suite 114, Depew, New York 14043, hereby assigns, grants, sells and transfers to FANNIE MAE, a corporation organized and existing under the laws of the United States of America ("Assignee"), having its principal place of business at 3900 Wisconsin Avenue, NW, Washington, DC 20016-2%2, and Assignee's successors, transferees and assigns forever, all of the right, title and interest of Assignor in and to the Multifamily Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated March 26, 2019, entered into by 1455 WIELAND LLC, an Illinois limited liability company ("Borrower") for the benefit of Assignor, securing an indebtedness of the Borrower to Assignor in the principal amount of FOUR MILLION FOUR HUNDRED THOUSAND AND 00/100 OC I LARS (\$4,400,000.00), and recorded immediately prior hereto in the land records of Cook County, I linois (the "Instrument"), which indebtedness is secured by the property described in Exhibit A, attache i to this Assignment and incorporated into it by this reference.

Together with the note or other obligation described in the Instrument and all obligations secured by the Instrument now or in the future.

IN WITNESS WHEREOF, Assignor has executed this Assignment as of the 26th day of March, 2019.

REMAINDER OF PAGE INTENTIONALLY LEFT BLANK



1908516074 Page: 2 of 4

## **UNOFFICIAL COPY**

**ASSIGNOR:** 

ARBOR COMMERCIAL FUNDING I, LLC,

a New York limited liability company

By: \_\_\_\_\_ Adam Dratch

Vice President, Closing

COOK COUNTY RECORDER OF DEEDS

COOK COUNTY RECORDER OF DEEDS

1908516074 Page: 3 of 4

# **UNOFFICIAL COPY**

State of New York County of New York	
on March 19, 2019, before me, Gandia Yo	0
personally appeared ADAM DRATCH who proved to me on the basis of satisfact	ory evidence to be the
person(s) whose name(s) is/are subscribed to the within instrument and acknowle/she/they executed the same in his/her/their authorized capacity(ies), and	
signature(s) on the instrument the person(s), or the entity upon behalf of which	
executed the instrument.	
I certify under PENALTY OF PERJURY under the laws of the State of New Yo	ork that the foregoing
paragraph is true and correct.	•
WITNESS my hand and official seal.	
Signature Much Jon	
CLAUDIA YOO Notary Public, State of New York No. 02Y06338663 Qualified in New York County 2D Commission Expires March 14, 20	
Notary Public, state of No. 02Y06338663	
No. 02YO6338663  Qualified in New York County 7 D  Commission Expires March 14, 20 7 D	
4	<i>p</i>
	$O_{sc}$
	1/5
	0

1908516074 Page: 4 of 4

### **UNOFFICIAL COPY**

EXHIBIT "A"
TO
ASSIGNMENT OF MORTGAGE
FOR
1453-1455 N. WIELAND STREET

#### **DESCRIPTION OF REAL PROPERTY**

PARCEL 1: LOT 158 AND THE NORTH 3 FEET OF LOT 155 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120, AND 125 AND ALL OF LOTS 123, 124, 127, 128, 129, 130, 131, 132, 133, 134 AND 137 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 159 IN WILLIAM B. OGDEN'S SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF 1 0'/5 123, 124, 127 TO 134, AND 137 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 3° NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3: THE SOUTH 27, FEET OF LOT 155 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF LOTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NOF. 1H, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4: 5 FEET OF RIGHT OF WAY FRONT AND REAR JUST SOUTH OF AND ADJOINING THE SOUTH 22 FEET OF LOT 155 AFORESAID.

ALSO KNOWN AS: LOT 154 (EXCEPT THE SCUTP 20 FEET THEREOF) IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 120 AND 125 AND ALL OF THE LCTS 123, 124, 127 TO 134 AND LOT 137 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, 10 WINSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 124 INOIS.

COMMONLY KNOWN AS: 1453-1455 NORTH WIELAND STREET, CHICAGO, ILLINOIS 60610.

TAX NUMBERS: 17-04-203-041, 17-04-203-042, 17-04-203-043 AND 17-04-203-044.