



\*1908516887\*

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS

Doc# 1908516087 Fee \$60.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 04:36 PM PG: 1 OF 5

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Nick Barzellone 405-236-0003

B. E-MAIL CONTACT AT FILER (optional)

C. SEND ACKNOWLEDGMENT TO: (Name and Address)

McCoy & Orta, P.C.  
100 North Broadway, 26th Floor  
Oklahoma City, OK 73102

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE NUMBER  
# 1830906125 filed 11/5/18

1b.  This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS  
Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13

2.  TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement

3.  ASSIGNMENT (Full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9  
For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8

4.  CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law

5.  PARTY INFORMATION CHANGE:  
Check one of these two boxes:  Debtor or  Secured Party of record  
AND Check one of these three boxes to:  
CHANGE name and/or address: Complete item 6a or 6b; and item 7a or 7b and item 7c  
ADD name: Complete item 7a or 7b, and item 7c  
DELETE name: Give record name to be deleted in item 6a or 6b

6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b)

6a. ORGANIZATION'S NAME

OR

8b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name)

7a. ORGANIZATION'S NAME  
STARWOOD MORTGAGE CAPITAL LLC

OR

7b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

7c. MAILING ADDRESS

1601 Washington Ave., Ste. 800	CITY Miami Beach	STATE FL	POSTAL CODE 33139	COUNTRY USA
--------------------------------	---------------------	-------------	----------------------	----------------

8.  COLLATERAL CHANGE: Also check one of these four boxes:  ADD collateral  DELETE collateral  RESTATE covered collateral  ASSIGN collateral  
Indicate collateral:

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT: Provide only one name (9a or 9b) (name of Assignor, if this is an Assignment)  
If this is an Amendment authorized by a DEBTOR, check here  and provide name of authorizing Debtor

9a. ORGANIZATION'S NAME  
STARWOOD MORTGAGE FUNDING III LLC

OR

9b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
--------------------------	---------------------	-------------------------------	--------

10. OPTIONAL FILER REFERENCE DATA:  
8001 South Marshfield Avenue Reference No.: 2170.018 FILE WITH COOK COUNTY, IL

S/Y  
S  
9x  
Y  
S  
W  
MAY 2019

5/28

**UNOFFICIAL COPY****UCC FINANCING STATEMENT AMENDMENT ADDENDUM**

FOLLOW INSTRUCTIONS

11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on Amendment form  
# 1830906125 filed 11/5/18

12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 on Amendment form

12a. ORGANIZATION'S NAME

STARWOOD MORTGAGE FUNDING III LLC

OR

12b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**13. Name of DEBTOR on related financing statement (Name of a current Debtor of record required for indexing purposes only in some filing offices - see Instruction item 13): Provide only one Debtor name (13a or 13b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); see Instructions if name does not fit

13a. ORGANIZATION'S NAME

AG2, LLC

OR

13b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

14. ADDITIONAL SPACE FOR ITEM 8 (Collateral):

Additional Debtor(s):  
PP P21 1, LLC15. This FINANCING STATEMENT AMENDMENT:  
 covers timber to be cut  covers as-extracted collateral  is filed as a fixture filing16. Name and address of a RECORD OWNER of real estate described in item 17  
(if Debtor does not have a record interest):

17. Description of real estate:

covering the property more specifically described on Exhibit "A", attached hereto and made a part hereof

Property Address: 8001 South Marshfield Avenue,  
Chicago, IL 60620

18. MISCELLANEOUS:

# UNOFFICIAL COPY

## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 9

Lots 47 and 48 in Resubdivision of Block 8 in High Ridge Addition to Auburn, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 3001-03 S Carpenter, Chicago IL  
60620 Permanent Index Number: 20-32-211-001-  
0000

---

#### PARCEL 11

The West 74 1/2 feet of Lots 8, 9, and 10 and the North 7-1/2 feet of Lot 11 in Delamater and Dickman's Subdivision of Fb 8 in Bellamy's Subdivision of North 40 acres of South 60 acres of the East half of the South East 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 8515 S Green, Chicago IL 60620  
Permanent Index Number: 20-32-423-024-0000

---

#### PARCEL 10

Lot 19 in Block 28 in the Fourth Addition to Auburn Highlands, Being Hart's Subdivision of Blocks 13, 14, 15 and 16 in Circuit Court partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 1448 W 83rd Street, Chicago IL  
60620 Permanent Index Number: 20-32-126-018-  
0000

---

#### PARCEL 3

Lots 38, 39, and 40 in Block 21 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

# UNOFFICIAL COPY

For information only:

Property Address: 1717 W 77th Street, Chicago IL 60620

Permanent index Number: 20-30-425-001-0000

---

## PARCEL 2

Lots 19 and 20 in Block 16 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

1704 W 77th Street, Chicago IL 60620

Permanent Index Number: 20-30-417-037-0000

---

## PARCEL 5

Lots 19 and 20 in Block 15 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 1738 W 77th Street, Chicago IL

60620 Permanent index Number: 20-30-416-039-0000

---

## PARCEL 6

Lots 39 and 40 in Block 23 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 1815 W 77th Street, Chicago IL

60620 Permanent index Number: 20-30-423-001-0000

Reference No.: 2170.018

Matter Name: 8001 South Marshfield Avenue

Pool: BBCMS 2018-C2

# UNOFFICIAL COPY

## PARCEL 4

Lots 1 and 2 in Block 4 in Auburn Heights, a Subdivision of the East 1/2 of the Northeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 1735 W 79th Street, Chicago IL 60620

Permanent index Number: 20-31-204-007-0000

---

## PARCEL 8

Lots 121 and 122 in Britigan's Westfield Subdivision in the Northeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 8001 S. Marshfield Avenue,

Chicago IL 60620 Permanent index Number: 20-31-215-001-0000

---

## PARCEL 1

Lots 25, 26 and 27 in Owen Murrays Subdivision of Block 20 in Jones Subdivision in the West 1/2 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property address: 1514-20 W. 77th Street, Chicago,

Illinois 60620 Permanent index number: 20 29 304 021

Reference No.: 2170.018

Matter Name: 8001 South Marshfield Avenue

Pool: BBCMS 2018-C2