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| *1908516088* |
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| CC FINANCING STATEMENT AMENDME | | | | = |
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| | NT | Doc | ‡ 1908516088 Fee : | ≸60.25 _i |
| DLLOW INSTRUCTIONS NAME & PHONE OF CONTACT AT FILER (optional) | 14 | 1 | EFFLED AA BARE EEE | ! |
| Nick Barzellone 405-236-0003 | | | FEE:\$9.00 RPRF FEE: \$1 | .00 |
| . E-MAIL CONTACT AT FILER (optional) | | | D H. MOODY | |
| | | СООК | COUNTY RECORDER OF DEE | DS |
| SEND ACKNOWLEDGMENT TO: (Name and Address) | _ | DATE: | 03/26/2019 04:36 PM | PG: 1 OF 5 |
| McCoy & Orta, P.C. | | | | |
| 100 North Broadway, 26th Floor | | * | نارات مولندونه و د بالالاست | |
| Oklahoma City OK 73102 | | | | |
| Chanona city C 10102 | 1 | | | |
| | | THE ABOVE SPA | CE IS FOR FILING OFFICE US | E ONLY |
| . INITIAL FINANCING STATEMENT F. CF. NUMBER | 1 | b. This FINANCING STATEM (or recorded) in the REAL | MENT AMENDMENT is to be filed (f | or record] |
| 1830906125 filed 11/5/18 | | Filer: attach Amendment Add | lendum (Form UCC3Ad) and provide Del | |
| TERMINATION: Effectiveness of the Firancing Statement identified a Statement | above is terminated w | ith respect to the security interes | st(s) of Secured Party authorizing th | nis Termination |
| ASSIGNMENT (upor partial): Provide name of Assignee in item 7a | or 7b, <u>and</u> address of | Assignee in item 7c <u>and</u> name o | f Assignor in item 9 | <u>, , , , , , , , , , , , , , , , , , , </u> |
| For partial assignment, complete items 7 and 9 and also indicate affective CONTINUATION: Effectiveness of the Financing Statement use, tiffeetiveness of the Financing Statement use, tiffeetiveness of the Financing Statement. | | | ured Party authorizing this Continus | ation Statement is |
| continued for the additional period provided by applicable lav | apove with respect | to the second interestist of Seco | sion carry administrating the continue | anori Ottatoriitorii 14 |
| PARTY INFORMATION CHANGE: | | | | |
| Check gine of these two boxes. | one of these three bo איילול פון name and/or a | ddress: CompleteADD nam | | e: Give record name |
| This Change affects Debtor or Secured Party of record lite | em 6a r 6b; and item 7 | a or 7b <u>and</u> item 7c 7a or 7b, | and item 7c to be deleted i | in item 6a or 6b |
| CURRENT RECORD INFORMATION: Complete for Party Information C [6a. ORGANIZATION'S NAME | Change - pr vide o ily o | ne name (6a or 6b) | | |
| | | | | |
| R 66. INDIVIDUAL'S SURNAME | FIRST PERSO | A) N/ME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| | | 1/X, | | |
| | | | | |
| CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Info | ormation Change - provide o | nly <u>one</u> name (7a or 7b) (use exact, full na | I me; do not omit, modify, or abbreviate any pai | rt of the Debtor's name) |
| 7a. ORGANIZATION'S NAME | | | I me; do not omit, modify, or abbreviate any pai | nt of the Debtor's name) |
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| 78. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIAT | | | I me; do not omit, modify, or abbreviate any par | t of the Debtor's name) |
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| 78. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIAT 75. INDIVIDUAL'S SURNAME | | | Ime; do not omit, modify, or abbreviate any par | t of the Debtor's name) |
| 78. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIAT 75. INDIVIDUAL'S SURNAME | | | me; do not omit, modify, or abbreviate any par | t of the Debtor's name) |
| 78. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIAT 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) | TON, AS TRUS | | S O _x | SUFFIX |
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| 78. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIAT 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS 100 North Market Street COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: FOR THE BENEFIT OF THE REGISTERED HOL | CITY Wilmington ADD collateral | DELETE collateral R | STATE POST AL CODE DE 1989/ ESTATE covered collatera. | COUNTRY USA ASSIGN collateral |
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| Ta. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIAT Tb. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS 100 North Market Street COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: FOR THE BENEFIT OF THE REGISTERED HOLORTGAGE PASS-THROUGH CERTIFICATES, S NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS If this is an Amendment authorized by a DEBTOR, check here and prov | CITY Wilmington ADD collateral DERS OF BBG SERIES 2018- | DELETE collateral R CMS MORTGAGE TE C2 | STATE POST L CODE DE 1989/) ESTATE covered collatera RUST 2018-C2, COMM | COUNTRY USA ASSIGN collateral |
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| 78. ORGANIZATION'S NAME WILMINGTON TRUST, NATIONAL ASSOCIAT 7b. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) MAILING ADDRESS 100 North Market Street COLLATERAL CHANGE: Also check one of these four boxes: Indicate collateral: FOR THE BENEFIT OF THE REGISTERED HOLORTGAGE PASS-THROUGH CERTIFICATES, S NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS If this is an Amendment authorized by a DEBTOR, check here and proving a ORGANIZATION'S NAME | CITY Wilmington ADD collateral DERS OF BBS SERIES 2018- | DELETE collateral R CMS MORTGAGE TE C2 rovide only one name (9a or 9b) (no | STATE POST L CODE DE 1989/) ESTATE covered collatera RUST 2018-C2, COMM | COUNTRY USA ASSIGN collateral |

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| UCC FINANCING STATEMENT AMENDMEN | IT ADDENDUM | | |
|---|--|--|---------------------|
| 11. INITIAL FINANCING STATEMENT FILE NUMBER: Same as item 1a on # 1830906125 filed 11/5/18 | Amendment form | | |
| 12. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Same as item 9 | on Amendment form | | |
| 12a. ORGANIZATION'S NAME Starwood Mortgage Capital LLC | | | |
| OR | | | |
| 120. INDIVIDUALS SURNAME | | | |
| FIRST PERSONAL NAME | SUFFIX | | |
| CONTINUE RAME (CAMINE) | | THE ABOVE SPACE IS FOR FILING OFFICE | USE ONLY |
| 13. Name of DEBTOR on related financing statement (Name of a current De one Debtor name (13a or 13b) (use exact, full name, to not omit, modify, or abb | btor of record required for indexing previate any part of the Debtor's r | ng purposes only in some filing offices - see Instruction ite name); see Instructions if name does not fit | m 13): Provide only |
| 13a. ORGANIZATION'S NAME AG2, LLC | | | |
| OR | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX |
| 14. ADDITIONAL SPACE FOR ITEM 8 (Collateral): |) . | | |
| 15. This FINANCING STATEMENT AMENDMENT: | 17. Descriptio | an of real estate: | ihad an |
| covers timber to be cut covers as-extracted collateral / is filed 16. Name and address of a RECORD OWNER of real estate described in item 17 (if Debtor does not have a record interest): | Exhibit " | the property more specifically desc A", attached hereto and made a par Address: 8001 South Marshfield Av , IL 60620 | t hereof |
| 18. MISCELLANEOUS: | | | |

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 9

Lots 47 and 48 in Resubdivision of Block 8 in High Ridge Addition to Auburn, being a Subdivision of the Northwest 1/4 of the Northeast 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 3001-03 S Carpenter, Chicago IL 60620 Permanent Index Number: 20-32-211-001-

0000

PARCEL 11

The West 74 1/2 feet of Lots 8, 9, and 10 and the North 7-1/2 feet of Lot 11 in Delamater and Dickman's Subdivision of Fb 8 in Bellamy's Subdivision of North 40 acres of South 60 acres of the East half of the South East 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cock County, Illinois.

For information only:

Property Address: 8515 S Green, Chicago IL 60620 Permanent Index Number: 20-32-423-024-0000

PARCEL 10

Lot 19 in Block 28 in the Fourth Addition to Auburn Highlands, Being Hart's Subdivision of Blocks 13, 14, 15 and 16 in Circuit Court partition of the Northwest 1/4 of Section 32, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 1448 W 83rd Street, Chicago IL 60620 Permanent Index Number: 20-32-126-018-

0000

PARCEL 3

Lots 38, 39, and 40 in Block 21 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Reference No.: 2170.018

Matter Name: 8001 South Marshfield Avenue

Pool: BBCMS 2018-C2

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For information only:

Property Address: 1717 W 77th Street, Chicago IL 60620

Permanent index Number: 20-30-425-001-0000

PARCEL 2

Lots 19 and 20 in Block 16 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information on'y 1704 W 77th Street, Chicago IL 60620 Permanent Index Number: 20-30-417-037-0000

PARCEL 5

Lots 19 and 20 in Block 15 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal The Clark's Meridian, in Cook County, Illinois.

For information only:

Property Address: 1738 W 77th Street, Chicago IL 60620 Permanent index Number: 20-30-416-039-

0000

PARCEL 6

Lots 39 and 40 in Block 23 in Englefield, being a Subdivision of the Southeast 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 1815 W 77th Street, Chicago IL 60620 Permanent index Number: 20-30-423-001-

0000

Reference No.: 2170.018

Matter Name: 8001 South Marshfield Avenue

Pool: BBCMS 2018-C2

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PARCEL 4

Lots 1 and 2 in Block 4 in Auburn Heights, a Subdivision of the East 1/2 of the Northeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 1735 W 79th Street, Chicago IL 60620

Permanent index Number: 20-31-204-007-0000

PARCEL 8

Lots 121 and 122 in Britigan's Westfield Subdivision in the Northeast 1/4 of Section 31, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property Address: 8001 S. Marshfield Avenue, Chicago IL 60620 Permanent index Number. 20-31-215-001-0000

PARCEL 1

Lots 25, 26 and 27 in Owen Murrays Subdivision of Block 20 in Jones Subdivision in the West 1/2 of Section 29, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

For information only:

Property address: 1514-20 W. 77th Street, Chicago, Illinois 60620 Permanent index number: 20 29 304 021

Reference No.: 2170.018

Matter Name: 8001 South Marshfield Avenue

Pool: BBCMS 2018-C2