**RECORDATION REQUESTED BY:** 

First Community Bank & Trust 1111 Dixie Hwy PO Box 457 Beecher, IL 60401

WHEN RECORDED MAIL TO:

First Community Bank & Trust 1111 Dixie Hwy PO Box 457 Beecher, IL 60401



Doc# 1908517052 Fee \$46.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 10:28 AM PG: 1 OF 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Sue Karstensen, Assistant Consumer Loan Officer First Community Bank and Trust 1111 Dixie Highway, PO Box 45. Beecher, IL 60401

#### MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated November €, 2018, is made and executed between D AND E DEVELOPMENT INC, whose address is PO Box 55, Mokena, II. 50448 (referred to below as "Grantor") and First Community Bank and Trust, whose address is 1111 Dixis (lighway, PO Box 457, Beecher, IL 60401 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 28, 2008 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Mortgage in the amount of \$62,000.00 dated 10/28/2008 recorded in Cook County, Illinois on 11/05/2008 as Document # 0831046066, Modification recorded 2/10/2014 at Document # 1404147104, executed by D and E Development Inc, a lien against property located at 332 We very Street, Park Forest, IL 60466.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 16 IN BLOCK 7 IN VILLAGE OF PARK FOREST WESTWOOD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST ½ OF SECTION 26, AND PART OF THE NORTHEAST ½ OF SECTION 35 TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1954 AS DOCUMENT NUMBER 16070880 IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 332 Waverly Street, Park Forest, IL 60466. The Real Property tax identification number is 31-26-415-025-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Maturity date extended to November 6, 2033.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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### MODIFICATION OF MORTGAGE (Continued)

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respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, by also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED NOVEMBER 6, 2018.

**GRANTOR:** 

D AND E DEVELOPMENT INC
By: Robert 5 bieringer, President of D AND E DEVELO NENT INC
DocuSigned by:
By:
William Effist, Secretary of D AND E DEVELOPMENT INC
LENDER:
FIRST COMMUNITY BANK AND TRUST
* Micole Squier mour
Nicole Squier, AVP Mortgage Loans
Co

1908517052 Page: 3 of 4

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## MODIFICATION OF MORTGAGE (Continued)

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CORPORATE ACKNOWLEDGINE	:N

STATE OF 1441 NO.15	) .	
	) SS	
COUNTY OF WILL	)	
Secretary of D AND E $\dot{v}$ $\dot{c}$ $\dot{v}$ ELOPMENT INC , and know executed the Modification of Mortgage and acknowled deed of the corporation, by suffority of its Bylaws of	, 2012 before me, the undersigned Nota dent of D AND E DEVELOPMENT INC and William Ern own to me to be authorized agents of the corporation the dged the Modification to be the free and voluntary act and the presolution of its board of directors, for the uses a set they are authorized to execute this Modification and ration.  Residing at	st, nat no no
Notary Public in and for the State of $\frac{1}{2}$ My commission expires $\frac{9}{2}$	OFFICIAL SEAL IRENE M BROTHERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/21	
	NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/21	

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# MODIFICATION OF MORTGAGE (Continued)

Page 4

LENDER ACKNOWLEDGMENT		
STATE OF /LLINOIS	) ) SS	
COUNTY OF WILL	)	
Public, personally appeared Nicole Squier and known for First Community Bark and Trust that executed the instrument to be the free and voluntary act and deed First Community Bank and Irus' through its board of	before me, the undersigned Notary to me to be the AVP Mortgage Loans, authorized agent within and foregoing instrument and acknowledged said of First Community Bank and Trust, duly authorized by directors or otherwise, for the uses and purposes therein rized to execute this said instrument and in fact executed k and Trust.  Residing at	
Notary Public in and for the State of ///		
My commission expires $\frac{R/25/21}{}$	OFFICIAL SEAL IRENE M BROTHERS NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/29/21	
LaserPro, Ver. 18.3.10.008 Copr. Finastra USA C C:\CFI\LPL\G20	Corporation 1997, 2019. All Rights Reserved IL 1.FC TR-149 PK-5	
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