

UNOFFICIAL COPY

FOR THE PROTECTION OF
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR
THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.

Doc#: 1908517005 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/26/2019 09:08 AM Pg: 1 of 2

RELEASE MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, owner of record of a certain mortgage from **BERYL A HOLMES** to **CHASE MANHATTAN MORTGAGE CORP.**, dated **02/19/2004** and recorded on **03/31/2004**, in Book N/A at Page N/A, and/or as Document **0409117130** in the Recorder's Office of **Cook County, State of Illinois**, does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Legal Description: See exhibit A attached

Tax/Parcel Identification number: **17-34-219-030-000**

Property Address: **609 E GROVELAND PARK CHICAGO, IL 60616**

Witness the due execution hereof by the owner of said mortgage on **03/25/2019**.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION



Donna Acree
Vice President

STATE OF LA
PARISH OF **Ouachita** } s.s.

On **03/25/2019**, before me appeared **Donna Acree**, to me personally known, who did say that s/he/they is (are) the **Vice President** of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, S/B/M CHASE HOME FINANCE LLC, S/B/M TO CHASE MANHATTAN MORTGAGE CORPORATION** and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Katrina Marie Johnson - 68375, Notary Public
Lifetime Commission



Prepared by/Record and Return to:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-3120
MONROE LA 71203
Telephone Nbr: 1-866-756-8747

Loan No.: 1190147907

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EXHIBIT A

LOT 2 IN PARDRIDGE SUBDIVISION OF LOTS 12-14 IN "MIDDLE TIER OF OAKENWALD", BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY.

SUBJECT TO COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS APPARENT OF OR RECORD; ALL APPLICABLE ZONING LAWS AND ORDINANCES.

Property of Cook County Clerk's Office