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Doc# 1908517104 Fee \$42.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 03:40 PM PG: 1 OF 2

Account Number: 0311190701

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the mortgage executed by **SHAILESH M PATEL, A MARRIED INDIVIDUAL, AND MADHAV K PATEL, A MARRIED INDIVIDUAL, AND RAMILABEN S PATEL AND SHANTABEN M PATEL, BOTH SIGNING WAIVER OF HOMESTEAD EXEMPTION**, as Mortgagors to **FIRSTMERIT BANK, N.A.** to which The Huntington National Bank is successor by merger and recorded on **02/14/2014**, and recorded in Doc # **1404549012**, in the office of the Recorder of Deeds of **COOK** County, the undersigned hereby releases said Mortgage which formally encumbered the real property commonly known as **259 DOVER DR U N I T F, DES PLAINES, IL 60018** and described further as:

LEGAL ATTACHED

PARCEL NUMBER 08-24-402-053-0000

Dated: MAR 14 2019

The Huntington National Bank
successor by merger to **FIRSTMERIT BANK,**
N.A.

Melissa Murray
SIGNED: MELISSA A MURRAY
TITLE:ASST VICE PRESIDENT

THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this MAR 14 2019 before me, the subscriber, a Notary Public in and for said county, personally came the above Company by said officer who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Shelby J Reynolds
Notary Public

This Document was prepared by **SHELBY J REYNOLDS**

The Huntington National Bank

Record and return to:

The Huntington National Bank
5555 Cleveland Ave, GW1N11
Columbus, Ohio 43231



RUBY M MCDONALD
Notary Public, State of Ohio
My Comm. Expires 12/12/2023
Recorded in Franklin County

S Y
P J
S N
M Y
S C Y
E Y
INTD
D.3-25-19

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: PARCEL 1: THE NORTH 24.33 FEET OF THE SOUTH 151.46 FEET, ALL BEING OF THE FOLLOWING DESCRIBED TRACT, AND MEASURED ALONG AT RIGHT ANGLES TO THE WEST LINE THEREOF: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 3 BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 1, THENCE WESTWARD ALONG THE SOUTH LINE OF SAID LOT 1, SOUTH 88 DEGREES 20 MINUTES 34 SECONDS WEST, A DISTANCE OF 246.48 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING WESTWARD ALONG THE WEST LINE OF SAID LOT 1, NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 232.33 FEET; THENCE NORTH 88 DEGREES 20 MINUTES 34 SECONDS EAST, A DISTANCE OF 70.50 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 26 SECONDS EAST, A DISTANCE OF 232.33 FEET TO THE POINT OF BEGINNING. PARCEL 2: THE NORTH 12 FEET OF THE SOUTH 84 FEET, EXCEPT THE EAST 30 FEET THEREOF, ALL BEING OF THE FOLLOWING DESCRIBED TRACT ALL NORTH AND SOUTH MEASUREMENTS MADE ALONG THE EAST AND WEST LINES AND ALL EAST AND WEST MEASUREMENTS MADE AT RIGHT ANGLES TO SOUTH LINE OF THE FOLLOWING: THAT PART OF LOT 1 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NUMBER 3, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF DES PLAINES, ILL GROVE TOWNSHIP, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF SAID LOT 1, BEING 75 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 1 THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 210.20 FEET TO THE POINT OF BEGINNING; THENCE NORTH 1 DEGREE 40 MINUTES 44 SECONDS WEST, A DISTANCE OF 72.00 FEET; THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 36.13 FEET; THENCE SOUTH 1 DEGREE 39 MINUTES 16 SECONDS EAST, A DISTANCE OF 60.00 FEET, THENCE NORTH 1 DEGREE 39 MINUTES 26 SECONDS WEST, A DISTANCE OF 228.00 FEET THENCE SOUTH 88 DEGREES 19 MINUTES 16 SECONDS WEST, A DISTANCE OF 23.84 FEET; TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS. PARCEL 3: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS ESTABLISHED BY DECLARATION RECORDED AS DOCUMENT 18779892 AND AMENDED BY 18793938 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 18848685, ALL IN COOK COUNTY, ILLINOIS.