

UNOFFICIAL COPY

Recording Requested By:
CITIZENS BANK

When Recorded Return To:
CITIZENS BANK
ONE CITIZENS BANK WAY JCB215
JOHNSTON, RI 02919



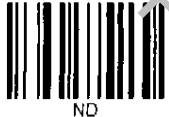
Doc# 1908517105 Fee \$44.25

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD M. HOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/26/2019 03:43 PM PG: 1 OF 3



RELEASE OF MORTGAGE

CITIZENS BANK #:4517671894 "CIAGLIA" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CITIZENS BANK., N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by MICHAEL T CIAGLIA AND CHLOE D CIAGLIA, MARRIED, NOT AS JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, NOR AS TENANTS IN COMMON, BUT AS TENANTS BY THE ENTIRETY, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 12/27/2010 Recorded: 01/12/2011 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 1101208257, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-16-105-006
Property Address: 656 SHERIDAN RD, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.


S Y
P 3
S N
M Y
SC Y
E Y
INT DJ
D 3-25-19

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RELEASE OF MORTGAGE Page 2 of 2

CITIZENS BANK, N.A. F/K/A CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A.

On March 7th, 2019


By: 
Diane M. Roch, Officer

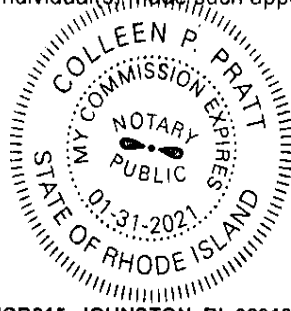


STATE OF Rhode Island
COUNTY OF PROVIDENCE

On March 7th, 2019 before me, COLLEEN P PRATT, a Notary Public in and for the city/town of CRANSTON in the State of Rhode Island, personally appeared Diane M. Roch, Officer, Duly Authorized of Citizens Bank, N.A., f/k/a RBS Citizens, N.A., f/k/a Citizens Bank, N.A., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city town of CRANSTON.

WITNESS my hand and official seal,


COLLEEN P PRATT
Notary Expires: 01/31/2021 #55558



(This area for notarial seal)

Prepared By: Johaly Vinas, CITIZENS BANK ONE CITIZENS BANK WAY, JCB215, JOHNSTON, RI 02919 (800) 708-6680

Property of Cook County Clerk's Office

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EXHIBIT "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

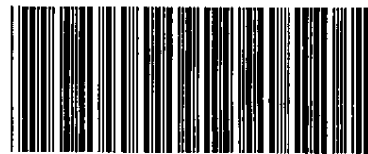
THE SOUTHERLY 115 FEET (AS MEASURED ALONG SHERIDAN ROAD) OF LOT 3 IN WILLIAM H. GARLAND'S SUBDIVISION OF BLOCK 83 IN LAKEVIEW SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION 16, AND THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENTS, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY.

ASSESSORS PARCEL NUMBER: 05-16-105-006

ATI ORDER NUMBER: 201012150653

Property of Cook County Clerk's Office



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