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This Instrument was Prepared By:
William Wickersty
Landon & Wickersty, Ltd.
77 W. Washington Street, Suite 1119
Chicago, IL 60602

Mail after Recording To:
Douglas P. Green
2244 N. Lincoln Park West, #D3
Chicago, Illinois 60614



1908645026D

Doc# 1908645026 Fee \$44.00

RHSP FEE:\$9.00 RPRF FEE: \$1.00

EDWARD H. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/27/2019 10:49 AM PG: 1 OF 4

MEMORANDUM OF LEASE

18CA8921769HC
10/26/19 CAD

THIS MEMORANDUM OF LEASE ("Memorandum") dated as of this 26th day of March, 2019, by and between The Shakespeare Building Corporation ("Lessor") and Douglas P. Green and Tatiana Zorron Vieira ("Lessees").


WITNESSETH:

WHEREAS, Lessor and Lessees have entered into that certain Proprietary Lease Agreement dated as of even date herewith (the "Lease"), pursuant to which Lessor agreed to lease to Lessees the property more particularly described in Exhibit A attached hereto and made a part hereof (the "Premises"), upon the terms and conditions set forth in the Lease; and

WHEREAS, Lessor and Lessees desire to set forth in this Memorandum, for the purpose of recording same, certain terms and provisions contained in the Lease;



NOW, THEREFORE, for and in consideration of the rents reserved and the covenants and conditions set forth in the Lease, Lessor and Lessee do hereby covenant, promise and agree as follows:

1. The term of the Lease commenced on October 29, 2010, and will expire on December 31, 2067, Lessees have XXXX options of XXXX years each to extend the term of the Lease, as more particularly set forth in the Lease.
2. In the event the Lease is in the future amended or supplemented by written instrument executed by the parties in interest thereto or shall be assigned or terminated in any manner permitted under the terms thereof, then without any further act or instrument whatsoever, this Memorandum shall likewise and to the same effect be deemed amended, assigned, or terminated, as the case may be.
3. This Memorandum of Lease may be executed simultaneously in counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.

| REAL ESTATE TRANSFER TAX | | 26-Mar-2019 |
|---|----------|-------------|
|  | CHICAGO: | 3,993.75 |
| | CTA: | 1,597.50 |
| | TOTAL: | 5,591.25 * |

14-33-202-013-0000 | 20190101688810 | 0-521-043-360

* Total does not include any applicable penalty or interest due.

| REAL ESTATE TRANSFER TAX | | 26-Mar-2019 |
|---|-----------|-------------|
|  | COUNTY: | 266.25 |
|  | ILLINOIS: | 532.50 |
| | TOTAL: | 798.75 |

14-33-202-013-0000 | 20190101688810 | 0-546-258-336

R/GT/H

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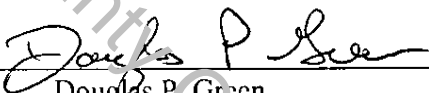
- 4. This Memorandum has been executed for recording/registration purposes and is not a complete summary of the Lease and is subject to all of the conditions and provisions of the Lease. Provisions of this Memorandum shall not be used in interpreting the provisions of the Lease, and if there should be any conflict between the Memorandum and the terms of the Lease, the Lease shall prevail.
- 5. Persons having a legitimate interest in the Lease may request additional information from Lessor or Lessees at the following addresses:

Lessor: Shakespeare Building Corporation
 Management Office
 2440 N. Lakeview
 Chicago, Illinois 60614

Lessees: Douglas P. Green and Tatiana Zorron Vieira
 2244 N. Lincoln Park West, #D3
 Chicago, Illinois 60614

IN WITNESS WHEREOF, the parties have executed this Memorandum of Lease as of the date first written above.

LESSEES:



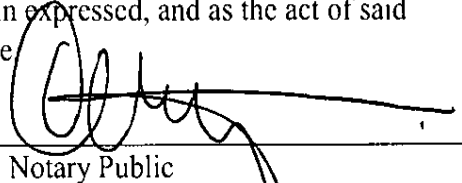
 Douglas P. Green



 Tatiana Zorron Vieira

STATE OF ILLINOIS)
)SS
 COUNTY OF COOK)

Before me, the undersigned,, on this 26 day of March, 2019, personally appeared Douglas P. Green and Tatiana Zorron Vieira, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation. Given under my hand and seal of office



 Notary Public



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 Notary Public
 My-commission expires: _____

LESSOR:

SHAKESPEARE BUILDING CORPORATION

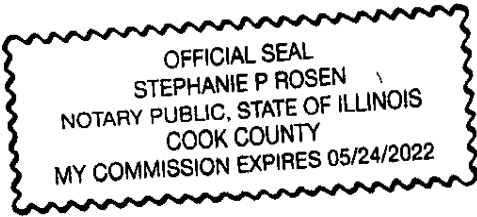
By: [Signature]
 Name: Jamie Welles
 Title: President

STATE OF ILLINOIS)
)SS
 COUNTY OF COOK)

Before me, the undersigned, on this 24th day of January, 2019, personally appeared Jamie Welles, known to me to be the person whose name is subscribed to the foregoing instrument, and know to me to be the President of Shakespeare Building Corporation, and acknowledged to me that he executed said instrument for the purposes and consideration therein expressed, and as the act of said corporation. Given under my hand and seal of office.

[Signature: Stephanie P. Rosen]
 Notary Public

My commission expires: 5.24.2022



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LEGAL DESCRIPTION

Order No.: 18CA8921769NC

For APN/Parcel ID(s): 14-33-202-013

APARTMENT D-3 ON THE PROPERTY COMMONLY KNOWN AS 2258 NORTH LINCOLN PARK WEST IN THE APARTMENT BUILDING LOCATED ON THE FOLLOWING LAND (HEREAFTER REFERRED TO AS "UNDERLYING LAND"):

LOTS 1 TO 5 BOTH INCLUSIVE; AND THE NORTH 1/2 OF THAT PART OF THE EAST AND WEST VACATED WEST GRANT PLACE (SAID STREET HAVING BEEN VACATED BY ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON NOVEMBER 25, 1958 AND RECORDED ON DECEMBER 10, 1958 AS DOCUMENT 17401003) LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 AND THE SOUTH LINE OF SAID LOT 5 PRODUCED WEST 8 FEET TO THE CENTER LINE OF THE VACATED ALLEY HEREINAFTER DESCRIBED; AND THE EAST 1/2 OF THAT PART OF THE NORTH AND SOUTH VACATED ALLEY LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 3 TO 5 BOTH INCLUSIVE, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 26, LYING SOUTH OF AND ADJOINING THE NORTH LINE OF SAID LOT 26 PRODUCED EAST 16 FEET TO THE WEST LINE OF SAID LOT 3 AND LYING NORTH OF AND ADJOINING THE SOUTH LINE OF SAID LOT 5 PRODUCED WEST, 16 FEET TO THE EAST LINE OF SAID LOT 26 (SAID ALLEY HAVING BEEN VACATED BY ORDINANCE ADOPTED BY THE CITY COUNCIL OF THE CITY OF CHICAGO ON NOVEMBER 25, 1958 AND RECORDED DECEMBER 10, 1958 AS DOCUMENT 17401003); ALL IN ANITA, A SUBDIVISION OF BLOCK 15 IN CANAL TRUSTEES' SUBDIVISION IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

2244 N. Lincoln Park
Chgo, IL 60614

Office