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Doc#. 1908649014 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/27/2019 09:02 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
ARACELI ALMAGUER

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Customer#: 686/1 Service#: 5092745RL1  +
Loan#: 0025043050

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **GARY WRIGHT, A MARRIED MAN INVESTMENT PROPERTY AND THOMAS J. VILARDO, A MARRIED MAN INVESTMENT PROPERTY**
Original Mortgage: **THE PRIVATEBANK MORTGAGE COMPANY, LLC**
Mortgage Dated: **AUGUST 26, 2005** Recorded on: **SEPTEMBER 19, 2005** as Instrument No. **0526205176** in Book No. --- at Page No. --- and Re-Recorded on: **JANUARY 11, 2006** as Instrument No. **0601126061**,

Property Address: **4745 N. ARTESIAN AVENUE, #3, CHICAGO, IL 60625-0100**
County of **COOK**, State of **ILLINOIS**
PIN# **13-13-207-032-1003**

Legal Description: See Attached Exhibit

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Loan#: 0025043050 Srv#: 5092745RL1

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 26 2019 U.S. BANK NATIONAL ASSOCIATION (AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NA, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION), AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE THORNBURG MORTGAGE SECURITIES TRUST 2006-3 MORTGAGE LOAN PASS-THROUGH CERTIFICATES, SERIES 2005-3 BY SELECT PORTFOLIO SERVICING, INC. AS

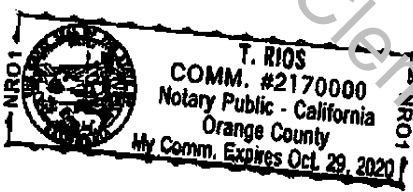
By: _____
Araceli Almaguer, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA }
County of ORANGE } st.

On MAR 26 2019 before me, T. Rios, a Notary Public, personally appeared Araceli Almaguer, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): T. Rios



PROPERTY OF COOK COUNTY Clerk's Office

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Legal Description

Legal Description: Unit 3 and P-3 in 4745 North Artesian Condominium, as delineated on the survey of certain lots or parts thereof in Northwest Land Association's Subdivision, being a subdivision located in Section 13, Township 40 North, Range 13, East of the Third Principal Meridian, which survey is attached as Exhibit "D" to the Declaration of Condominium Ownership recorded May 19, 2000 as Document 00361643, in Cook County, Illinois, together with an undivided percentage interest in the common elements appurtenant to said unit, as set forth in said declaration as amended from time to time.

Permanent Index #'s: 13-13-207-032-1003 Vol. 0334 and 13-13-207-032-1006 Vol. 0334

Property Address: 4745 North Artesian Avenue, #3, Chicago, Illinois 60625

Property of Cook County Clerk's Office