UNOFFICIAL COPY

When Recorded Return To: Ditech Financial LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Prior# 600779506 Custodian# 32194342 Doc#. 1908655047 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/27/2019 09:36 AM Pg: 1 of 2



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., (ASSIGNOR), (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by the coresents does convey, grant, assign, transfer and set over the described Mongage with all interest secured thereby, all liens, and any rights due or to become due thereon to NEW RESIDENTIAL MORTGAGE LLC, WHOSE ADDRESS IS 1345 AVENUE OF THE AMERICAS, 45th FLOOR, NEW YORK, NY 10105 (212)798-6100, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 07/31/2003, and made by EDWARD G. MCHALE LIVING TRUST DATED JUNE 13, 2002 to RPM MORTGAGE COMPANY LLC and records a 09/10/2003 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Document # 0325342065. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED Tax Code/PIN: 13-08-220-012-0000

Property is commonly known as: 5225 NORTH MASCN AVENUE, CHICAGO, IL 60630.

| Property is chir | nngigly known a <u>s</u> . 3223 NOK 11 | n Mason e renor, cinen | ľ |
|------------------|----------------------------------------|------------------------|---|
| Dated on | 20, 19 (MM/DD/ | YYYY) | |
| MORTGAGE | ELECTRONIC REGISTRA | TION SYSTEMS, INC. | |
| Ву: | 1/2 | | |
| Ge | raid HICKS | | 1 |
| As | sistant Vice President | | |
| STATE OF | Arizon@OUNTY OF | <u>Marico</u> pa | |

Yolanda Cummins
Notary Public - State of AZ

Notary Public - State of AZ Commission expires: (3) (3) Gerald Hicks , Ditech Financial LLC, 2100 E. Elliott Rd, T313, Compe, AZ, 85284,

800-643-0202 DT001 405414976 NRZ/FNMA MIN 100037506007795066 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T151903-01:32:01 [C-2] FRMIL1



Anicopa County, Arizona

D0036097826

1908655047 Page: 2 of 2

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'EXHIBIT A'

LOT 35 IN BLOCK 3 IN GLADSTONE GARDENS, A SUBDIVISION OF LOTS 1 AND 2 (EXCEPT THEREFROM THE NORTHERLY 150 FEET THEREOF, LYING IMMEDIATELY SOUTH OF AND AT RIGHT ANGLES TO THE SOUTH LINE OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY) IN THE CIRCUIT COURT PARTITION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS.



405414976

TODORY OF COOK COUNTY CLORES OFFICE

D0036097826