

UNOFFICIAL COPY

Doc#: 1908655050 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/27/2019 09:38 AM Pg: 1 of 2

When Recorded Mail To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc. 2100 Alt. 19
North
Palm Harbor, FL 34683

Loan Number 2709274472

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by HELEN WHITE to CITIBANK, FEDERAL SAVINGS BANK bearing the date 08/12/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Document # 0424549067.

The above described Mortgage is fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 21-30-330-010-0000

Property more commonly known as: 7839 SAGINAW AVENUE, CHICAGO, IL 60649-5254.

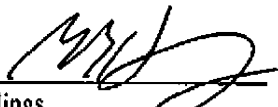
Dated on 3/25/19 (MM/DD/YYYY)

CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK

By: 
Karen M. Allen VICE PRESIDENT

STATE OF MARYLAND
COUNTY OF WASHINGTON

On 03/25/2019 (MM/DD/YYYY), before me, the under-signed officer, personally appeared Karen M. Allen, VICE PRESIDENT of CITIBANK, N.A. SUCCESSOR BY MERGER TO CFSB, NATIONAL ASSOCIATION FORMERLY KNOWN AS CITIBANK, FEDERAL SAVINGS BANK, who acknowledged that he/she/they, as such VICE PRESIDENT, being authorized to do so, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself /herself/themselves as VICE PRESIDENT. In witness whereof I hereunto set my hand and official seal. He/she/they is (are) personally known to me.


Ruby M. Holmes-Tydings
Notary Public - State of MARYLAND
Commission expires: 02/08/2021

Ruby M. Holmes-Tydings
Notary Public
Washington Co., MD
My Commission Expires Feb 8, 2021

Document Prepared By: Dave LaRose/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CIMRC 406277597 REL2012 T211903-10:29:05 [C-2] RCNLI



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'EXHIBIT A'

LOT 53 (EXCEPT THAT PART TAKEN FOR ALLEY AND OF EXCEPT THE NORTH 80 FEET THEREOF) IN DIVISION 2 OF WESTFALL'S SUBDIVISION OF 208 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 20 FEET OF LOT 30 IN WOODRUFF'S SECOND ADDITION TO CHELTENHAM, BEING A SUBDIVISION OF LOTS 49-50-51-52-54-56-58 AND 60 IN DIVISION 2 IN WESTFALL'S SUBDIVISION OF 208 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office