Warranty Deed UNOFFICIAL COPY

Warranty Deed ILLINOIS

Doc#. 1908655093 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/27/2019 11:28 AM Pg: 1 of 2

Dec ID 20190201607732

ST/CO Stamp 1-995-716-000 ST Tax \$187.00 CO Tax \$93.50

City Stamp 1-719-133-600 City Tax: \$1,963.50

Above Space for Recorder's Use Only

and valuable consideration in hand paid, CONVEYS and W	onsideration of TEN and 00/100 DOLLARS, and other good /ARRANTS to the GRANTEE, SEAN J. Connelly, in fee
title, in the following described Real Estate situated in the C (See page 2 for "Legal Description" attached here to and	City of Chicago. County of Cook, in the State of Illinois, to wit: made part hereof).
	·
SUBJECT TO: General taxes for a.t.d subsequent years; cov	venants, conditions and restrictions of record, if any.
Permanent Real Estate Index Numbers, 17-32-402-026-	1041 & 17-32-402-026-1110
Address of Real Estate: 974 W. 35th Place, Un t 508 & P	-50, Chicago, Illinois 60609
THIS IS NOT HOMESTEAD PROPERTY FOR GRAPTO)R
(
Î	
	in date of this deed of conveyance is March 11, 2019.
Jule L	
(SE4L) JACK HE	(SEAL)
	7/2
(SE.1L)	(SEAL)

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State a or said, DO HEREBY CERTIFY THAT JACK HE, personally known to me to be the same person(s) whose name(s) is (are) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she(they) signed, sealed and delivered the said instrument as his/her(their) free and voluntary act, for the uses and purposes therein set forth, pursuant to anahority given by the Board of Directors of said corporation.

OFFICIAL SEAL

chappess Seal PROGER TSANG

(AP) CONOTARY PUBLIQUESTATE OF ILLINOIS

MY COMMISSION EXPIRES:08722/22

Given under my hand and official seal March 11, 2019.

Pass

1908655093 Page: 2 of 2

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LEGAL DESCRIPTION

FARCEL 1:

UNIT 508 AND PARKING SPACE P-50 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN LHE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32. TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE, 508, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701015044.

Permanent Real Estate Index Number: 17-32-402-026-1041 & 17-32-402-026-1110

Phace, South County Cou Address of Real Estate: 974 W. 35th Place, Unit 508 & P-50, Chicago, Illinois 60609

This instrument was prepared by:

Law Office of Roger Tsang 2912 South Wentworth Avenue Chicago, Illinois 60616

Send subsequent tax bills to:

SEAN J. CONNELLY 974 W. 35th Place, Unit 508 Chicago, Illinois 60609

Recorder-mail recorded document to:

FARRELL, TRACY & FARRELL 10610 S. Cicero Avenue Oak Lawn, Illinois 60453