

# UNOFFICIAL COPY

**PREPARED BY:**

SUNTRUST BANK  
1001 SEMMES AVENUE  
RVW3013 RICHMOND LIEN RELEASE  
RICHMOND VA 23224

Doc#. 1908608043 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/27/2019 09:20 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

SUNTRUST BANK  
SHERRI FARMER  
RICHMOND LIEN RELEASE RVW3013  
P. O. BOX 27406  
RICHMOND VA 23286-9437

**SUBMITTED BY: YOGESH JAJORIYA**

Loan #: **0045849999**  
Investor Loan #: **1733143134**  
MIN: **100196399004801104**  
MERS Phone #: **(888) 679-6377**

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): MICHAEL CERNY, A SINGLE MAN

Original Mortgagee(s): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**

Dated: 10/18/2013 Recorded: 11/06/2013 as Instrument No: 1331035022

Legal Description: **PARCEL 1:UNIT NUMBER 104 IN CARRIAGE HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" OF CONSOLIDATION OF LOT 18 (EXCEPT THE SOUTH 25 FEET THEREOF), LOT 19 AND LOT 20 IN BLOCK 4 IN LEITER'S ADDITION TO LAGRANGE IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 12, 1992 AS DOCUMENT NUMBER 92322271, AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.PARCEL 2:THE EXCLUSIVE RIGHT TO USE OF P-9, P-21 AND P-24 A LIMITED ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 92322271.**

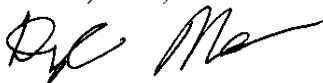
Parcel Tax ID: **18-04-231-038-1004**

County: Cook County, State of IL

Property Address: 81 6TH AVE APT 104 LA GRANGE, IL 60525

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/26/2019.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**



Name: **DOYLE MITCHELL**

Title: **Vice President**

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STATE OF VA  
COUNTY OF **Richmond (City)** } s.s.

On **03/26/2019**, before me, **STARR DINEEN LACKS**, Notary Public, personally appeared **DOYLE MITCHELL, Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

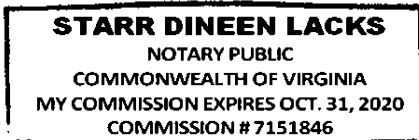
Witness my hand and official seal.



Notary Public: **STARR DINEEN LACKS**

My Commission Expires: **10/31/2020**

Commission #: **7151846**



Property of Cook County Clerk's Office