

UNOFFICIAL COPY

Doc#. 1908608054 Fee: \$52.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/27/2019 09:24 AM Pg: 1 of 3

Recording Requested and Prepared By:
First American Mortgage Solutions
LR Department
3 First American Way
Santa Ana, California 92707
LORENA MALAQUIAS

And When Recorded Mail To:
First American Mortgage Solutions
LR Department (Cust# 686)
3 First American Way
Santa Ana, California 92707

Customer#: 686/1 Service#: 5084899PL1



Loan#: 0019234418

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, current beneficiary, whose parties, dates and recording information are below, does hereby acknowledge that full payment has been received and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **KENNETH RICHARD, AN UNMARRIED MAN**

Original Mortgagee: **BANK UNITED OF TEXAS FSB**

Mortgage Dated: **DECEMBER 15, 1994** Recorded on: **DECEMBER 15, 1994** as Instrument No. **04055434** in Book No. --- at Page No. ---

Property Address: **14047 S TRACY AVE #1A, RIVERDALE, IL 60827-0000**

County of **COOK**, State of **ILLINOIS**

PIN# 29-04-110-032-0000

Legal Description: **See Attached Exhibit**

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IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAR 21 2019

U.S. BANK, NATIONAL ASSOCIATION, AS TRUSTEE FOR THE EMC MORTGAGE LOAN TRUST 2004-B MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2004-B BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

By: Sharon Nuzum
Sharon Nuzum, Assistant Secretary

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CALIFORNIA

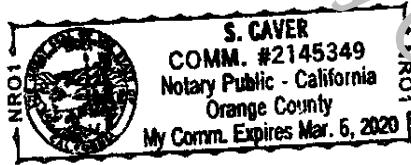
County of ORANGE

MAR 21 2019

On _____, before me, S. Caver, a Notary Public, personally appeared Sharon Nuzum, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

S. Caver
(Notary Name): S. Caver



PROBATION CLERK'S OFFICE

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EXHIBIT "A" - LEGAL DESCRIPTION

UNIT 14047-JA IN THE COURTYARDS OF RIVERDALE UNIT 1 CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS 25, 26, 27 AND THE SOUTH 11.10 FEET OF LOT 28 IN BLOCK 3 IN CROCKER AND HARPER'S RIVERDALE ADDITION TO CHICAGO BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT RAILROADS) OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 94685895, TOGETHER WITH ITS (INDIVIDUAL) PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS