UNOFFICIAL COPY

When Recorded Return To: JPMorgan Chase Bank, NA C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1312690764

Doc#. 1908613021 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/27/2019 09:28 AM Pg: 1 of 1



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS P.O. FOX 2026, FLINT, MI 48501-2026, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMORGAN CHASE BANK NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 08/25/2017, and m de by THEODIS ANTHONY TODD to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOWELLE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and recorded 08/30/2017 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book n/a, Page n/a and Document # 1724255030. Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

Mortgage or herein to wit:

LOT 45 IN BRITIGANS MADISON STREET SUBDIVISION IN THE NORTHEAST QUARTER (1/4) OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD I RINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Tax Code/PIN: 16-16-204-005-0000

Property is commonly known as: 5087 MONROE ST, CHICAGO, IL 40644

Dated on 03 / 21 / 209 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS

By: Mary C Whitfield

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On <u>03 / 21 / 2019</u> (MM/DD/YYYY), before me appeared <u>Mary C V/bl/i/ad</u>, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELEC FLONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GUARANTEED RATE, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/snc/t ey acknowledged the instrument to be the free act and deed of the corporation (or association).

Eva Reese

EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 17070

Notary Public - State of LOUISIANA Commission expires: Upon My Death

Document Prepared By: Mary C Whitfield, JPMorgan Chase Bank, N.A., 780 Kansas Lane, Suite A, Monroe, LA, 71203, 866-756-8747

JPCAS 406260908 CHASE MIN 100196399013902240 MERS PHONE 1-888-679-6377 MERS Mailing Address: P.O. Box 2026, Flint, MI 48501-2026 T201903-06:29:14 [C-1] FRMIL1





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