## **UNOFFICIAL COPY**

Doc#. 1908615057 Fee: \$50.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/27/2019 01:12 PM Pg: 1 of 2

When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan Number 0354512386

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present lienholder of a Mortgage made by JESSE S MARZOUK AND JENNIFER R MARZOUK to WELLS FAXGO BANK, N.A. bearing the date 04/24/2013 and recorded in the office of the Recorder or Registrar of Titles of <u>COOK</u> County, in the State of <u>Illinois</u>, in <u>Document # 1312308061</u>.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 48 IN MILLER BUILDERS WILLH'RE ESTATES, UNIT NO 2, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 31 TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax Code/PIN: 05-31-423-009-0000

Property is commonly known as: 142 MILLBROOK LAND, WILMETTE, IL 60091.

Dated this 27th day of March in the year 2019 WELLS FARGO BANK, N.A.

TIFFANV FLOVD

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

JOHN T

WFHRC 406258425 DOCR T271903-12:45:45 [C-1] ERCNIL1



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## **UNOFFICIAL COPY**

Loan Number 0354512386

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 27th day of March in the year 2019, by Tiffany Floyd as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

COMM EXPIRES: 04/49/2022

**ASHLEY MORRELL** Notary Public - State of Florida Commission # GG 212021 My Comm. Expires Apr 29, 2022 Bonded through National Notary Assn.

Document Prepared By: Dave Lako: NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORAGE OR DEED OF TRUST WAS FILED.

WFHRC 406258425 DOCR T271903-12:45:45 [C-1] ERCNIL1

County Clark's Office