

# UNOFFICIAL COPY

**PREPARED BY:**

Associated Bank - Commercial Loan Services  
2870 Holmgren Way  
Green Bay WI 54304

Doc#: 1908755014 Fee: \$50.00  
Edward M. Moody  
Cook County Recorder of Deeds  
Date: 03/28/2019 09:06 AM Pg: 1 of 2

**WHEN RECORDED MAIL TO:**

Associated Bank - Commercial Loan Services  
2870 Holmgren Way  
Green Bay WI 54304

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**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **ASSOCIATED BANK, N.A** mortgagee of a certain mortgage, whose parties, dates and recording information are below, does hereby cancel and discharge said mortgage.

Original Mortgagor(s): **SMASHOTELS CHICAGO, LLC**

Dated: 12/22/2015 Recorded: 12/22/2015 as Instrument No: 1535645062

Legal Description: **SEE ATTACHMENT**

Parcel Tax ID: **17-10-203-015-0000 17-10-203-016-0000 17-10-203-017-0000**

County: **Cook County, State of IL**

Property Address: **224-228 EAST ONTARIO STREET CHICAGO, ILLINOIS 60654**

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of **03/27/2019**.

**ASSOCIATED BANK, N.A.**

*Julie Nelson*

Name: **Julie Nelson**

Title: **Supervisor**

STATE OF **WI**  
COUNTY OF **Brown** } s.s.

On **03/27/2019**, before me, **Cantrece Hawthorne**, Notary Public, personally appeared **Julie Nelson, Supervisor** of **ASSOCIATED BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument she/he/they, or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

*Cantrece Hawthorne*



Notary Public: **Cantrece Hawthorne**

My Commission Expires: **10/16/2022**

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## EXHIBIT "A"

### LEGAL DESCRIPTION

#### PARCEL 1:

THE WEST 20 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THE EAST 5 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ADDRESS:** 224-228 East Ontario Street  
Chicago, IL

**PINS:** 17-10-203-015-0000  
17-10-203-016-0000  
17-10-203-017-0000

Exhibit A-1