

UNOFFICIAL COPY

PREPARED BY:

Associated Bank - Commercial Loan Services
2870 Holmgren Way
Green Bay WI 54304

Doc#. 1908757019 Fee: \$50.00
Edward M. Moody
Cook County Recorder of Deeds
Date: 03/28/2019 09:06 AM Pg: 1 of 2

WHEN RECORDED MAIL TO:

Associated Bank - Commercial Loan Services
2870 Holmgren Way
Green Bay WI 54304

SATISFACTION OF ASSIGNMENT OF LEASES AND RENTS

Illinois

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, **ASSOCIATED BANK, N.A.** does hereby certify that a certain Assignment of Leases and Rents, by **SMASHOTELS CHICAGO, LLC** (collectively the "Borrower"), is hereby **RELEASED AND SATISFIED IN FULL** and the real estate described therein is fully released as described below:

Dated: 12/22/2015 Recorded: 12/22/2015 Instrument: 1535645063 in Cook County, IL Secured Loan Amount: \$ **36000000.00**

Parcel Tax ID: **17-10-203-017-0000 17-10-203-016-0000 17-10-203-015-0000**

Legal Description: **SEE ATTACHMENT**

The party executing this instrument is the present holder of the document described herein.

IN WITNESS WHEREOF, this instrument was executed and delivered by the undersigned on 03/27/2019.

ASSOCIATED BANK, N.A

Julie Nelson

Name: **Julie Nelson**

Title: **Supervisor**

STATE OF **WI**
COUNTY OF **Brown** } s.s.

On 03/27/2019, before me, **Cantrece Hawthorne**, Notary Public, personally appeared **Julie Nelson, Supervisor** of **ASSOCIATED BANK, N.A.**, personally known to me (or proved to me the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she/he/they executed the same in her/his/their authorized capacity(ies), and that by her/his/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Cantrece Hawthorne

Notary Public: **Cantrece Hawthorne**

My Commission Expires: **10/16/2022**



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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

THE WEST 20 FEET OF LOT 14 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) IN BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH ½ OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EAST 5 FEET OF LOT 14, ALL OF LOT 15 AND THE WEST 10 FEET OF LOT 16 IN THE SUBDIVISION OF THE WEST 394 FEET (EXCEPT THE EAST 14 FEET OF THE NORTH 80 FEET THEREOF) OF BLOCK 32 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ADDRESS: 224-228 East Ontario Street
Chicago, IL

PINS: 17-10-203-015-0000
17-10-203-016-0000
17-10-203-017-0000

Exhibit A-1