## **UNOFFICIAL COPY**

Doc#. 1908757168 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds Date: 03/28/2019 11:14 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase **Recording Center** 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

Permanent Judax Number: 24-21-430-022-0000	0		
		For Recording 1	Dutal
Space Above	inis Line	r or kecoraing i	Loan No.: 1326993061
ILLINOIS ASSIG	NME	NT OF N	MORTGAGE
For Value Received, JPMorgan Chare Tank, Ne "Assignor") does hereby grant, sell, assign, tran whose address is 801 Marquette Ave., Minneaporecorded on January 24, 2019, made and exact CHASE BANK, N.A., upon the following descriproperty Address: 4836 W 119TH ST, ALSIP, IL	ster and coolis, MN 53 ed by TIMO be I property 66303	nvey, unto TCl 5402, a certain N OTHY C. FINN	F National Bank, (herein "Assignee"), Mortgage dated December 14, 2018 and WALL to and in favor of JPMORGAN
See exhibit "A" attached hereto and made a pa	rt hereof		
such Mortgage having been given to secure p (\$150,000.00), which Mortgage is of record in 1902404087), in the Recorder's Office of COOK	n Book, V	olume or Liber	ed Fifty Thousand and 00/100ths r No. N/A, at Page N/A (or as No.
TO HAVE AND TO HOLD, the same unto Assign conditions of the above-described Mortgage.	iee, its succ	essor and assig	s, forever, subject only to the terms and
IN WITNESS WHEREOF, the undersigned 03/22/2019	Assignor	has executed	this Assignment of Mortgage on
Millian Bank North	Assi JPM		ank, National Association
ORPORAL SOLUTION OF THE SEAL S	By:	Melinde	W. Craft
SEAL SEAL		Melin	da J. Craft
Bank, North Corporation of Mortgage	Its:	Vic	e President
llinois Assignment of Mortgage PMorgan Chase Bank N.A. Project W5005	Page 1 of 2		L73108IL 01/12 Rev, 02/14





1908757168 Page: 2 of 3

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#### **ACKNOWLEDGMENT**

State of Louisiana	§	
Parish of Ouachita	§ § §	
On this <b>221d</b> Melind	a.l. Craft , to me personally known, who.	appeared being by
me duly sworn (or affirmed) did say t Bank, National Association, and that	the seal affixed to said instrument is the corporate seal of said entity on behalf of the said entity by authority of its board of directors	n Chase and that and that
and deed of the haid entity.	delitowiedged the institution to be the	. Hee act
90-	hunken	
EVA PEESE	Signature of Person Taking Acknowledgment	
OUACHITA PAR'SH, LOUISI LIFETIME CO'MMISSION	Eva Reese	
NOTARY ID # 17070	Printed Name	
9	Notary Public  Title or Rank	
(Seal)	Serial Number, if any: N/k	
	Serial Number, if any: /U/k	

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5005

1908757168 Page: 3 of 3

### **UNOFFICIAL COPY**

#### Exhibit "A"

Tax ld Number(s): 24-21-430-022-0000, 24214300220000

Land situated in the County of Cook in the State of IL

LOT 21 (EXCEPT THE SOUTH 70.00 FEET IN CICERO AVENUE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 SECTION 21, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT RECORDED MARCH 26, 1928 AS DOCUMENT 9967574, IN COOK COUNTY, ILLINOIS.

Commonly known as: 4836 w 119th St, Alsip, IL 60803

THE PROPERTY AUDHESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATIONAL PUTING SES