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Doc#. 1908757181 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/28/2019 11:19 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

r ei misme verti der lantifhel. 60	-30-304-003-0000 (YOL. 061)	
	[Space Above This Line For Recording Data]	
		Loan No.: 135778394

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Circse Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, as ign, transfer and convey, unto CIBC Bank USA, NA, (herein "Assignee"), whose address is 120 S. LaSalle Street. Chicago, IL 60603, a certain Mortgage dated December 27, 2018 and recorded on January 7, 2019, made and executed by BRADLEY DOLCE to and in favor of JPMORGAN CHASE BANK, N.A., upon the following descripted property situated in COOK County, State of Illinois: Property Address: 6650 CENTER AVE, HANO VER PARK, IL 60133

See exhibit "A" attached hereto and made a part herec.

such Mortgage having been given to secure payment of Onc Plandred Twenty Four Thousand and 00/100ths (\$124,000.00), which Mortgage is of record in Book, Volume of Liber No. N/A, at Page N/A (or as No. 1900704082), in the Recorder's Office of COOK County, State of Illivois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns corever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor:

JPMorgan Chase Bank, National Association

By:

Melinda J. Craft

Its:

Vice President

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5005

Page I of 2

L73108IL 01/12 Rev. 02/14





1908757181 Page: 2 of 3

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ACKNOWLEDGMENT

State of Louisiana		§ c	
Parish of Ouachita		§ § §	
On this <u>215†</u> — Melind	_ day of a J. Craft	March 2019	_, before me appeare ersonally known, who, being b
me duly sworn (or affirmed) did :	say that he/she is	the Vice President	of JPMorgan Chas
Bank, National Association, and the instrument was signed and so Melinda	ealed on behalf o	f the said entity by authority o	porate seal of said entity and that f its board of directors and that the instrument to be the free ac
and deed of the said entity.		dettilo vica 6 ca	the institution to be the free at
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EV., REI OUACHITA P/.RIS		Signature of Person Taking Ack	tnowledgment Eva Reese
LIFETIME CON NOTARY IC	MISSION	Printed Name **Mary Public** Title or Rank	
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Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5005

Page 2 of 2

L73108IL 01/12 Rev. 02/14



1908757181 Page: 3 of 3

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Exhibit "A"

LEGAL DESCRIPTION

Legal Description: LOT 1 IN BLOCK 20 IN GRANT HIGHWAY SUBDIVISION, ONTARIOVILLE, COOK COUNTY, ILLINOIS BEING A PART OF THE WEST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF REGISTERED MAY 7, 1925 AS DOCUMENT 255219, IN COOK COUNTY, ILLINOIS.

Perm: ien Index #'s: 06-36-304-005-0000 (VOL. 061)

Property Ad acss: 6650 Center Ave, Hanover Park, Illinois 60133-3802

dex #\s. fe550 Ce.