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-[Space Above This Line For Recording Data]-

Doc#. 1908757190 Fee: \$52.00

Edward M. Moody

Cook County Recorder of Deeds
Date: 03/28/2019 11:22 AM Pg: 1 of 3

After recording please mail to: JPMorgan Chase Bank, N.A. Collateral Trailing Docs, Chase Recording Center 700 Kansas Lane, RE-MC 8000 Monroe, LA 71203

This instrument was prepared by: PEIRSONPATTERSON, LLP 4400 ALPHA ROAD DALLAS, TX 75244-4505

JPMorgan Chase Bank N.A. Project W5005

Permanent Index Number: 13-36-219-030-0000, 13362190300000

0	Loan No.: 1357307453
ILLINOIS ASSIG	NMENT OF MORTGAGE
"Assignor") does hereby grant, sell, assign, transi whose address is 120 S. LaSalle Stree, Chicag recorded on December 7, 2018, made and elec-	ational Association, the undersigned holder of a Mortgage (herein fer and convey, unto CIBC Bank USA, NA, (herein "Assignee"), to, IL 60603, a certain Mortgage dated December 3, 2018 and cuted by ENNIO E. LOPEZ to and in favor of JPMORGAN and property situated in COOK County, State of Illinois: 2, IL 60647
See exhibit "A" attached hereto and made a pa	rt hereof.
	ent of Fifty Five Thousand and 00/100ths (\$55,000.00), which No. N/A, at Page N'A (or as No. 1834146091), in the Recorder's
TO HAVE AND TO HOLD, the same unto Assign conditions of the above-described Mortgage.	ee, its successor and assigns, forever, subject only to the terms and
IN WITNESS WHEREOF, the undersigned 13/20/2019	Assignor has executed this A signment of Mortgage on
Bank, North	Assignor: JPMorgan Chase Bank, National Association
SEAL SOLUTION	By: Mexida J. Craft
SEAL SEAL	Melinda J. Craft
A STANSON WALLERS	Its: Vice President
Illinois Assignment of Mortgage	

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L73108IL 01/12 Rev. 02/14

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ACKNOWLEDGMENT

State of Louis	iana			§ e	
Parish of Oua	ehita			9 9 9	
On	this	<i>20Hh</i> Melir	day of	March 2019	, before me appeare , to me personally known, who, being b
me duly sworr		rmed) did say	that he/she is	the Vice Pres	ident , of JPMorgan Chas
the instrument	t was sig	ned and sealed inda J. Critical Critial Critical Critical Critical Critical Critical Critical Critical	ed on behalf	of the said entity by a	is the corporate seal of said entity and the authority of its board of directors and the nowledged the instrument to be the free ac
and deed of a					to medged the man ament to be the nee at
	THE WALL OF THE COLLEGE OF THE COLLE	MAPE JOHNS	William Caracter Cara	_	Taking Acknowledgment Marie Johnson 68375
		68375	E STEEL	Motant Publ	
(Seal)	THE CO	. AUBLIC.	M. W.	Title or Rank Serial Number, if any	1: N/A
		MISSION • OUT	mm.	+ County	Clart's Office
					_

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W5005





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Exhibit "A"

Tax Id Number(s): 13-36-219-030-0000, 13362190300000

Land situated in the Township of West Chicago in the County of Cook in the State of ${\rm IL}$

Lot 2 in Thomas J. Knudson's subdivision of lots 42, 43, and 44 in block 2 in Lewis Stave's subdivision of that part of the Northeast ¼ of section 36, township 40 North, Range 13, east of the third principal meridian, lying Southwest of the North Western Plank Road, in Cook County, Illinois.

Commonly known as: 2145 N Stave St, Chicago, IL 60647

THE PROPURITY ADDRESS AND TAX PARCEL IDENTIFICATION NUMBER LISTED ARE PROVIDED SOLELY FOR INFORMATION & PURPOSES