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EDWARD M. MOODY

COOK COUNTY RECORDER OF DEEDS

DATE: 03/28/2019 10:16 AM PG: 1 OF 8

THE FIRST NATIONAL BANK OF CENTRAL TEXAS
PO BOX 2662
WACO, TX 76710
ATTN: SLOAN KUEHL

(Space above this line for Recorder's use)

ASSIGNMENT OF LOAN DOCUMENTS

FOR VALUE RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned, The Huntington National Bank ("Assignor"), having an address of Huntington Center, 7 Easton Oval, EA4C20, Columbus, Ohio 43219, does hereby grant, sell, assign, transfer and convey to WM Capital Partners 73, LLC, a Delaware limited liability company ("Assignee") with an address of 100 Congress, Suite 1550, Austin, TX 78701, all interest of the undersigned Assignor in and to the following described loan documents listed on Exhibit A (the "Loan Documents") each of which encumbers the real property legally described on Exhibit B attached hereto, and incorporated herein by reference:

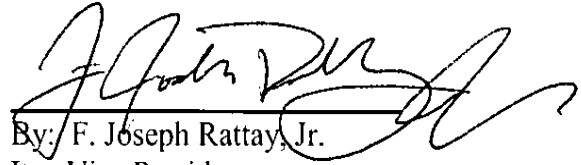
THIS ASSIGNMENT IS EXECUTED WITHOUT RECOURSE AND WITHOUT REPRESENTATIONS OR WARRANTIES OF ANY KIND OR NATURE, EXPRESSED, IMPLIED OR IMPOSED BY LAW, EXCEPT AS PROVIDED IN THE ASSET SALE AGREEMENT DATED FEBRUARY 27, 2019 BY AND BETWEEN ASSIGNOR AND ASSIGNEE.

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IN WITNESS WHEREOF, Assignor has duly executed this Assignment as of March 21, 2019.

THE HUNTINGTON NATIONAL BANK


 By: F. Joseph Rattay, Jr.
 Its: Vice President

STATE OF) OHIO
)
 COUNTY OF) CUYAHOGA

On the 21st day of March in the year 2019 before me, the undersigned, personally appeared F. Joseph Rattay, Jr., Vice President of Huntington National Bank, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies) that by his/her/their signature(s) on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument, and that such individual made such appearance before the undersigned in the City of Cleveland, Ohio County, Cuyahoga.



 Notary Public
 My Commission Expires:



ANDREW KELLY
 NOTARY PUBLIC - OHIO
 MY COMMISSION EXPIRES
 SEPTEMBER 01, 2019

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Exhibit A

1. That certain \$33,700,000.00 promissory note dated December 1, 2015 from Burbank Realty Company LLC payable to the order of The Huntington National Bank, as successor by merger to FirstMerit Bank, N.A.
2. Assignment of Leases and Rents dated December 1, 2015 from Burbank Realty Company LLC in favor of The Huntington National Bank, as successor by merger to FirstMerit Bank, N.A., recorded on December 9, 2015 as Document 1534356101 in the Office of the Recorder of Deeds for Cook County, Illinois.
3. Assignment of Leases and Rents dated December 1, 2015 from Burbank Realty Company LLC in favor of The Huntington National Bank, as successor by merger to FirstMerit Bank, N.A., recorded on May 3, 2016 as Document 1612419137 in the Office of the Recorder of Deeds for Cook County, Illinois.
4. Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing dated December 1, 2015 from Burbank Realty Company LLC in favor of The Huntington National Bank, as successor by merger to FirstMerit Bank, N.A., recorded on December 9, 2015 as Document 1534356100 in the Office of the Recorder of Deeds for Cook County, Illinois.
5. "Assignment and Assumption of Responsible Party's Obligations Under Declaration of Easements, Restrictions and Operating Agreements" recorded 12/09/15 in Document No. 1534356099, from Burbank Station Holdings, LLC, a Delaware limited liability company, to Burbank Realty Company, LLC, a Delaware limited liability company.
6. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356102, by and between FirstMerit Bank, N.A., a national banking association ("Lender"), Home Depot U.S.A., Inc., a Delaware corporation ("Tenant"), and Burbank Realty Company, LLC ("Landlord").
7. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356103, by and between FirstMerit Bank, N.A., a national banking association ("Lender"), Petsmart, Inc., a Delaware corporation ("Tenant"), and Burbank Realty Company, LLC ("Landlord").
8. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356104, by and between FirstMerit Bank, N.A., a national banking association ("Lender"), Carter's Retail, Inc., a Delaware corporation ("Tenant"), and Burbank Realty Company, LLC ("Landlord").
9. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356105, by and between FirstMerit Bank, N.A., a national banking association ("Lender"), Baste PNT, Inc., an Illinois corporation ("Tenant"), and Burbank Realty Company, LLC ("Landlord").
10. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356106, by and between FirstMerit Bank, N.A., a national banking association ("Lender"), TSA Stores, Inc., a Delaware corporation ("Tenant"), and Burbank Realty Company, LLC ("Landlord").
11. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356107, by and between FirstMerit Bank, N.A., a national banking association

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("Lender"), Bob's Discount Furniture, LLC, a Massachusetts limited liability company ("Tenant"), and Burbank Realty Company, LLC ("Landlord").

12. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356108, by and between T-Mobile Central LLC, a Delaware limited liability company, successor-in-interest to VoiceStream GSM I Operating Company, LLC ("Tenant"), and Burbank Realty Company, LLC, a Delaware limited liability company, successor-in-interest to VLand Burbank 78th LLC ("Landlord").
13. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/09/15 in Document No. 1534356109, by and between FirstMerit Bank, N.A., a national banking association ("Lender"), Toys "R" Us-Delaware, Inc., a Delaware corporation ("Tenant"), and Burbank Realty Company, LLC ("Landlord").
14. "Subordination, Non-Disturbance and Attornment Agreement" recorded 12/24/15 in Document No. 1535849128, by and between FirstMerit Bank, N.A., a national banking association ("Lender"), Art Van Furniture - Midwest, L.L.C., a Michigan limited liability company ("Tenant"), and Burbank Realty Company, LLC ("Landlord").

UNOFFICIAL COPY**Exhibit B****PARCEL A:**

THAT PART OF THE SOUTH 6/12 OF THE NORTH 8/12 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF 78TH STREET, (EXCEPT THEREFROM THE WEST 33.00 FEET TAKEN FOR LAVERGNE AVENUE) AND (EXCEPT THE EAST 60.00 FEET TAKEN FOR CICERO AVENUE), IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT THE FOLLOWING OUTLOT:

THAT PART OF THE SOUTH 1/7 OF THE NORTH 7/12 AND THE SOUTH 1/8 OF THE NORTH 8/12 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF 78TH STREET, (BEING 33.00 FEET NORTH OF THE CENTER LINE) AND THE WEST LINE OF CICERO AVENUE, (BEING 60.00 FEET WEST OF THE CENTER LINE); THENCE NORTH 89 DEGREES, 54 MINUTES, 56 SECONDS WEST ALONG SAID NORTH LINE OF 78TH STREET, A DISTANCE OF 212.00 FEET; THENCE NORTH 00 DEGREES, 08 MINUTES, 56 SECONDS WEST PARALLEL TO THE WEST LINE OF CICERO AVENUE, A DISTANCE OF 180.00 FEET; THENCE SOUTH 89 DEGREES, 54 MINUTES, 56 SECONDS EAST, A DISTANCE OF 212.00 FEET TO THE WEST LINE OF CICERO AVENUE; THENCE SOUTH 00 DEGREE, 08 MINUTES, 56 SECONDS EAST, A DISTANCE OF 180.00 FEET TO THE POINT OF BEGINNING, ALL IN SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING SPECIFICALLY DESCRIBED AS:

LOT 1 IN BURBANK STATION, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 29, 1994 AS DOCUMENT 94672782, IN COOK COUNTY, ILLINOIS;

LESS AND EXCEPT

THAT PORTION CONVEYED TO THE ILLINOIS DEPARTMENT OF TRANSPORTATION BY DEED FROM BURBANK JOINT VENTURE, A MICHIGAN GENERAL PARTNERSHIP DATED SEPTEMBER 29, 1998 AND RECORDED NOVEMBER 17, 1998 AS DOCUMENT 08036669, IN COOK COUNTY, ILLINOIS.

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THE NORTH 120.00 FEET OF THE SOUTH 1/3 OF THE NORTH 3/4 OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LESS AND EXCEPT

THAT PART OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF LAVERGNE AVENUE AND THE NORTH LINE OF 78TH STREET; THENCE NORTH 00 DEGREES 00 MINUTES 15 SECONDS EAST ALONG THE EAST LINE OF LAVERGNE AVENUE, 500.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 85.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 333.42 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 58 SECONDS WEST 8.34 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 306.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 58 SECONDS WEST 487.29 FEET TO A POINT 5.00 FEET NORTH OF THE NORTH LINE OF 78TH STREET; THENCE NORTH 89 DEGREES 54 MINUTES 49 SECONDS WEST ALONG A LINE 5.00 FEET NORTH OF THE NORTH LINE OF 78TH STREET 669.42 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 58 SECONDS EAST 205.11 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 58 SECONDS EAST 90.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 02 SECONDS WEST 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 58 SECONDS EAST 146.73 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 58 SECONDS EAST 53.21 FEET TO THE POINT OF BEGINNING.

LESS AND EXCEPT

THAT PORTION TAKEN PURSUANT TO CONDEMNATION CASE NUMBER 43C517 FILED JUNE 1, 1983.

PARCEL B:

THE NORTH 33 FEET OF THE WEST 130 FEET (EXCEPT THE WEST 33 FEET THEREOF) OF THE SOUTH 1/3 OF THE NORTH 3/4 OF THE SOUTH 60 ACRES OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL C:

THAT PART OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL

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MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE POINT OF INTERSECTION OF THE EAST LINE OF LAVERGNE AVENUE AND THE NORTH LINE OF 78TH STREET; THENCE NORTH 00 DEGREES 00 MINUTES 15 SECONDS EAST ALONG THE EAST LINE OF LAVERGNE AVENUE, 500.00 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 85.05 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 333.42 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 58 SECONDS WEST 8.39 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 306.00 FEET; THENCE SOUTH 00 DEGREES 01 MINUTES 58 SECONDS WEST 487.29 FEET TO A POINT 5.00 FEET NORTH OF THE NORTH LINE OF 78TH STREET; THENCE NORTH 89 DEGREES 54 MINUTES 49 SECONDS WEST ALONG A LINE 5.00 FEET NORTH OF THE NORTH LINE OF 78TH STREET 669.42 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 58 SECONDS EAST 26.11 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 58 SECONDS EAST 90.00 FEET; THENCE NORTH 89 DEGREES 58 MINUTES 02 SECONDS WEST 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTES 58 SECONDS EAST 146.73 FEET; THENCE SOUTH 89 DEGREES 58 MINUTES 02 SECONDS EAST 30.00 FEET; THENCE NORTH 00 DEGREES 01 MINUTE 58 SECONDS EAST 53.21 FEET TO THE POINT OF BEGINNING.

PARCEL D:

PERPETUAL NON-EXCLUSIVE EASEMENT FOR THE PURPOSE OF CROSS ACCESS, UTILITIES, SIGNS AND FUTURE EASEMENTS, FOR THE BENEFIT OF PARCELS A AND C OVER THE COMMON AREAS OF THE SHOPPING CENTER PARCEL, MORE PARTICULARLY DESCRIBED ON EXHIBIT A-1 ATTACHED TO THE DECLARATION OF EASEMENTS, RESTRICTIONS AND OPERATING AGREEMENTS RECORDED AS DOCUMENT NUMBER 94823987.

PARCEL E:

EASEMENT FOR THE BENEFIT OF PARCELS A AND C FOR ROADWAY PURPOSES AS CREATED BY GRANT FOR PUBLIC ROADWAY RECORDED DECEMBER 21, 1997 AS DOCUMENT NUMBER 97930150 AND ASSIGNED BY ASSIGNMENT AND ASSUMPTION OF DRIVEWAY EASEMENT DATED JANUARY 26, 2005 AND RECORDED FEBRUARY 2, 2005 AS DOCUMENT NUMBER 0503334032 OVER THE FOLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTH 1/3 OF THE NORTH 3/4 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID SOUTH 1/3 THAT IS 711.0 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28; THENCE EAST ALONG SAID NORTH LINE, 83.32 FEET; THENCE SOUTHWESTERLY ALONG A LINE FORMING AN ANGLE OF 106 DEGREES 15 MINUTES TO THE RIGHT FROM THE PREVIOUS COURSE, A DISTANCE OF 125.0 FEET TO A POINT 120.0 FEET SOUTH OF SAID NORTH LINE OF THE SOUTH 1/3 OF THE NORTH 3/4; THENCE WEST ALONG A LINE 120.0 FEET SOUTH OF AND PARALLEL WITH SAID NORTH LINE OF

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THE SOUTH 1/3, 83.32 FEET; THENCE NORTHEASTERLY, 125.0 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1:

LOT 1 IN BURBANK STATION, BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTH 7/12 AND THE SOUTH 1/8 OF THE NORTH 8/12 OF THE SOUTH 60 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, DESCRIBED AS FOLLOWS:

BEGINNING AT THE POINT OF INTERSECTION OF THE NORTH LINE OF 78TH STREET (BEING 33 FEET NORTH OF THE CENTER LINE) AND THE WEST LINE OF CICERO AVENUE (BEING 60 FEET WEST OF THE CENTER LINE); THENCE NORTH 89 DEGREES 54 MINUTES, 56 SECONDS WEST ALONG SAID NORTH LINE OF 78TH STREET 212.0 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 56 SECONDS WEST PARALLEL WITH SAID WEST LINE OF CICERO AVENUE, 180.0 FEET; THENCE SOUTH 89 DEGREES 54 MINUTES 56 SECONDS EAST 212.0 FEET TO SAID WEST LINE OF CICERO AVENUE; THENCE SOUTH 0 DEGREES 08 MINUTES 56 SECONDS EAST, 180.0 FEET TO THE POINT OF BEGINNING, ALL IN TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 24, 1904 AS DOCUMENT 94672782, IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers: 19-28-411-033-0000 (Parcel D); 19-28-412-036-0000 (Parcel E); 19-28-412-037-0000 (Part of Parcel A); 19-28-412-038-0000 (Remainder of Parcel A); 19-28-412-039-0000 (Part of Parcel C) and 19-28-412-040-0000 (Remainder of Parcel C)

Property Address: 7700 South Cicero Avenue, Burbank, Illinois 60459